

**LEGAL NOTICES**

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on the proposal for 14 days from the date below. Comments must be submitted by May 3, 2007.

We have identified and adopted this document as being appropriate for this proposal after independent review. The document meets our environmental review needs for the current proposal and will accompany the proposal to the decision maker.

**Name of agency adopting document:**  
Washington State Department of Transportation

**Contact person, if other than responsible official:** Christina Olson  
Phone: (206) 440-4524

**Responsible Official:**  
Martin Palmer

**Position/Title:** Environmental Program Manager  
Phone: (206) 440-4548

**Address:** WSDOT MS 138, 15700 Dayton Ave. N., PO Box 330310, Seattle, WA 98133-9710

/s/ Erik Hansen,  
April 17, 2007

Published on  
April 20, 2007

**Published April 20, 2007 SVH-1142**

**NOTICE HICKOX ROAD HIGHWAY-RAIL GRADE CROSSING**

BNSF Railway has filed a petition with the Utilities and Transportation Commission to close this railroad crossing. If you would

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like to comment on this petition e-mail your comments to [records@wutc.wa.gov](mailto:records@wutc.wa.gov) or send your written comments to:

Carole Washburn,  
Executive Secretary  
Washington Utilities  
and Transportation  
Commission  
P.O. Box 47250  
Olympia, WA  
98504-7250

Please include our reference number, TR-070696. You must submit your comments by May 17, 2007. If you have questions about the proposed petition, call Kathy Hunter at (360) 664-1257 or send her an e-mail, [khunter@wutc.wa.gov](mailto:khunter@wutc.wa.gov).

**Published April 20 and 21, 2007 SVH-1144**

**NOTICE OF APPLICATION**

**APPLICATION NAME/NUMBER:**  
Eaglemont Master Plan Amendment; File No. LU 07-007

**PROJECT DESCRIPTION:** The application proposes to update and amend the conceptual Eaglemont Master Plan. Phase II and Phase III will be developed as single-family detached residential lots-generally smaller in area than was originally proposed-rather than the mixture of cluster, single-family and townhome units that were part of the original Eaglemont Master Plan approval. The Phase IV number and mixture of single-family detached and cluster housing has not changed, although the lot areas in that phase have increased overall. Development of the third nine of the golf course that was originally included within Phase II will be developed as a stand-alone Phase V and modified somewhat to accommodate the present needs of the golf course patrons. The designated open space areas have shifted somewhat to accommodate the golf course design changes and required critical area protection measures. Pedestrian trails that are adjacent to streets will be constructed concurrently with the street. Proposed park area trails

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mits written comments will automatically become a 'party of record' and will be notified of any decision made regarding this proposal.

The application and supporting documentation are available for review at the Community & Economic Development Department located at City Hall. Copies will be provided upon request at the cost of reproduction. The staff report will be available for review at least five (5) calendar days prior to the public hearing (not yet scheduled) and copies will be provided upon request at the cost of reproduction.

ISSUED:  
April 17, 2007

**PUBLISHED: April 20, 2007 SVH-1143**

**NOTICE: ANNOUNCEMENT FOR A WASTEWATER PERMIT APPLICATION TO DISCHARGE TO STATE WATERS**

**Application Permit No.**  
WA-002244-6

**Applicant:**  
Town of La Conner  
Wastewater Treatment Plant  
12154 Chilberg Road  
La Conner,  
Skagit County

has reapplied for a National Pollutant Discharge Elimination System (NPDES) permit in accordance with the provisions of Chapter 90.48 revised Code of Washington as amended and the Federal Water Pollution Control Act (Clean Water Act), Title 33 United States Code, Section 1251 et seq. to discharge treated municipal effluent into the Swinomish Channel.

**PUBLIC COMMENT AND INFORMATION**

Interested agencies, organizations or persons desiring to express their views or to be notified of the Department's actions on these permit applications should notify, in writing, the Washington State Department of Ecology at the address below within 30 days of this publication.

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Address: 205 W. Kincaid, Mount Vernon, WA 98273

1.3 The purpose of the hearing is to hear and consider evidence on the petition. You should be present at this hearing.

1.4 If you do not appear THE COURT MAY ENTER AN ORDER IN YOUR ABSENCE:

[X] Establishing dependency;

**II. SUMMONS/ORDER TO APPEAR**

2.1 [X] YOU ARE SUMMONED AND REQUIRED to appear at the hearing on the date, time, and place indicated.

**NOTICE**

**VIOLATION OF THIS ORDER OR SUMMONS IS SUBJECT TO A PROCEEDING FOR CONTEMPT OF COURT PURSUANT TO RCW 13.34.070**

**III. ADVICE OF RIGHTS**  
3.1 You have important legal rights, and you must take steps to protect your interest.

3.2 You have the right to a fact-finding hearing before a judge. At the hearing, you have the right to speak on your own behalf, to introduce evidence, to examine witnesses, and to receive a decision based solely on the evidence presented to the judge. You should attend this hearing.

3.3 You have the right to be represented by a lawyer. If you cannot afford a lawyer you have the right to request that the court appoint a lawyer to represent you at public expense. If you qualify, a lawyer will be appointed by the court to represent you.

3.4 Your lawyer can look at the social and legal files in your case, talk to the agency social worker, tell you about the law, help you understand your rights and help you at hearings.

3.5 If you wish to have a lawyer appointed, contact:  
Letty Alvarez at Skagit County Assigned Counsel  
Address: 305 W. Kincaid, Mount Vernon, WA 98273  
Phone: 360/336-9418

You may call the De-

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Phone: 360/336-9418

You may call the Department of Social Health Services for more information about your child. The agency's name, address and telephone number is:

Address: 900 E. College Wav. Ste. 200

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Address: 900 E. College Way, Ste. 200  
Phone: (360) 416-7200

Dated: 3/19/2007

By direction of:  
G. Brian Paxton  
Commissioner