

February 5, 2007

Carole J. Washburn, Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

Re: *Chipman Moving & Storage, Inc. Penalty Assessment*  
Docket No. TV-061927

Dear Ms. Washburn:

Enclosed for filing in the referenced docket are the original and ten copies of Staff's Response to Chipman Moving & Storage, Inc.'s Application for Mitigation, Declaration of Leon Macomber, and Certificate of Service.

Sincerely,

MICHAEL A. FASSIO  
Assistant Attorney General

MAF/emd  
Enclosures  
cc: Parties