| Commission Docket No |  |
|----------------------|--|
| Agenda Date Assigned |  |

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION LESS THAN STATUTORY NOTICE AND WAIVER OF CUSTOMER NOTICE REQUESTED BY:

| Company Name:                                                                                                                                                             | Wickkis                         | er International Con | npanies, Inc | Certificate No. <u>933</u> UBI No <u>601185568</u> |           |             |            |            |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|--------------|----------------------------------------------------|-----------|-------------|------------|------------|-----------------|
| Registered Trade N                                                                                                                                                        | Name(s):                        | Airporter Shuttle    |              |                                                    |           |             |            |            |                 |
|                                                                                                                                                                           |                                 | mission approval to  |              |                                                    |           | on Less     | than Sta   | tutory No  | tice to include |
| a Special I del Sult                                                                                                                                                      | Jilaiye Tai                     | Till Supplement to h | \$1.00       | ising cost of fuel                                 | •         |             |            |            |                 |
| <b>Justification:</b> Fuel                                                                                                                                                | prices hav                      | ve risen as follows: | ·            | Proposed char<br>To add a Specia                   |           | harge in t  | he amou    | nt of:     |                 |
| 2002                                                                                                                                                                      | base peri                       | od per gallon cost:  | \$1.40       | Per one-way passenger \$0.75                       |           |             |            |            |                 |
|                                                                                                                                                                           | Curre                           | ent per gallon cost: | \$2.40       |                                                    |           | Per ro      | und-trip p | oassenge   | er \$1.50       |
| (This section to be completed by an authorized company official if the filing is made by other than owner, partner, or corporate officer of the company)                  |                                 |                      |              |                                                    |           |             |            |            |                 |
| Name and title of a                                                                                                                                                       | uthorized                       | issuing agent: Ri    | chard Johns  | son                                                |           |             |            |            |                 |
| is authorized to issue and file tariffs and/or time schedules on behalf of (name of company): Wickkiser International Companies                                           |                                 |                      |              |                                                    |           |             |            |            |                 |
| Name and title of authorizing agent (company official): Richard Johnson – General Manager                                                                                 |                                 |                      |              |                                                    |           |             |            |            |                 |
| Telephone No: 3                                                                                                                                                           | 360-543-93                      | 369                  | Fax No.      | 360-380-1538                                       |           | E-mail      | Richard    | l@airport  | er.com          |
| Mailing Address:                                                                                                                                                          | 1416 W                          | hitehorn Street      | City         | : Ferndale                                         |           | State:      | WA         | Zip:       | 98248           |
|                                                                                                                                                                           |                                 |                      |              | -                                                  |           |             |            |            |                 |
| I request these pro                                                                                                                                                       | visions be                      | come effective on t  | he following | date: April 1, 2                                   | 2005      |             |            |            |                 |
| I request these provisions become effective on the following date: April 1, 2005  Signature and Title of Issuing Agent:                                                   |                                 |                      |              |                                                    |           |             |            |            |                 |
|                                                                                                                                                                           | _                               | nt: Richard Johns    | son          |                                                    |           |             |            |            |                 |
|                                                                                                                                                                           |                                 | 369                  |              | 360-380-1538                                       |           | E-mail      | Richard    | l@airport  | er.com          |
| •                                                                                                                                                                         |                                 | hitehorn Street      | _            |                                                    |           | State:      |            |            | 98248           |
|                                                                                                                                                                           |                                 | MACHINICTONIA        |              | ND TD ANCDOD                                       | TATIONICO | NANALO CLO  | ) NI       |            |                 |
| WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION                                                                                                                        |                                 |                      |              |                                                    |           |             |            |            |                 |
| <u>ORDER</u>                                                                                                                                                              |                                 |                      |              |                                                    |           |             |            |            |                 |
| <ol> <li>The Commission finds good cause to support the request and authorize the proposed changes to become effective with<br/>Less That Statutory Notice on:</li> </ol> |                                 |                      |              |                                                    |           |             |            |            |                 |
| 2. The propos                                                                                                                                                             | sed chang                       | es will expire on:   |              |                                                    |           |             |            |            |                 |
| 3. The surcharge amount will be applied on a per-passenger basis, rounded to the nearest twenty-five cents.                                                               |                                 |                      |              |                                                    |           |             |            |            |                 |
| 4. The Petitioner may reapply to retain or amend the surcharge in effect after the expiration date.                                                                       |                                 |                      |              |                                                    |           |             |            |            |                 |
| DATED an                                                                                                                                                                  | d signed s                      | at Olympia, Washin   | aton this    | Day                                                | of        |             |            |            |                 |
| DATED an                                                                                                                                                                  | u signeu a                      | at Olympia, washing  | gion, ims    | Day                                                | (Month    | h and Yea   | ar)        |            |                 |
|                                                                                                                                                                           | By direction of the Commission, |                      |              |                                                    |           |             |            |            |                 |
|                                                                                                                                                                           |                                 |                      |              |                                                    | by dire   | ection of t | ine Com    | 1115510[1, |                 |
| Tran Fuel Surcharge LS                                                                                                                                                    | SN Form 03/0                    | <b>14</b>            |              |                                                    | Se        | ecretary    |            |            |                 |