

ATTORNEY GENERAL OF WASHINGTON

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September 16, 2024

Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98503-7250

Re: Washington Utilities and Transp. Comm'n v. Avista Corp. d/b/a Avista Utilities Dockets UE-240006 & UG-240007 (Consolidated)

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Cross-Exhibit List, Cross-Exhibits and Certificate of Service. Five copies of these documents will be delivered to the Commission.

The cross-exhibits for Clint Kalich contain confidential information and are filed pursuant to the protective order in this docket and WAC 480-07-160(3). Redacted versions are also provided.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550 Senior Assistant Attorney General (360) 810-0509 jeff.roberson@atg.wa.gov

LJR/emd Enclosures cc: Parties w/enc.