## LUMEN®

**UT-220002** 

December 13, 2022

Via Web Portal

12/14/22 08:37:5

State Of WASH
JTIL. AND TRANSI

Ms. Amanda Maxwell Executive Director and Secretary Washington Utilities & Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

**Re: Docket No.: UT-220002** 

Lifeline Biennial Audit Report (CenturyTel of Cowiche, Inc.

dba CenturyLink)

Dear Ms. Maxwell:

Pursuant to the §54.420 of the Federal Communications Commission's ("FCC") rules, CenturyLink hereby provides a copy of its Lifeline Biennial Audit Report as issued and filed with the FCC on November 17, 2022. This report covers the audit period of January 1, 2019 through December 31, 2019.

Please do not hesitate to contact me at (816) 759-2895 should you have any questions regarding this filing.

Sincerely,

Peter J. Gose

Regulatory Affairs Director

Attachment