## Docket Nos. UE-160228 and UG-160229 (Consolidated) - Vol. II

D00	Docket Nos. UE-160228 and UG-160229 (Consolidated) - Vol. II WUTC v. Avista Corporation, d/b/a Avista Utilities			
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1	BEFORE THE WASHINGTON STATE	1		
2	UTILITIES AND TRANSPORTATION COMMISSION	2	APPEARANCES	
3		3		
4	WASHINGTON UTILITIES AND ) TRANSPORTATION COMMISSION, )	4	FOR AVISTA CORPORATION:	
5	Complainant, ) Docket Nos.	5	DAVID J. MEYER, VICE PRESIDENT AND CHIEF COUNSEL FOR REGULATORY AFFAIRS	
6	Complainant, ) Docket Nos. ) UE-160228 & v. ) UG-160229 ) UG-160229 ) (Consolidated) AVISTA CORPORATION, d/b/a AVISTA )	6	1411 E. Mission Avenue Spokane, Washington 99220 509.495.4316	
8	AVISTA CORPORATION, d/b/a AVISTA ) Utilities,	7		
9	Respondent. )	8	PATRICK EHRBAR, SENIOR MANAGER, RATES & TARIFFS 1411 E. Mission Avenue	
10		9 10	1411 E. Mission Avenue Spokane, Washington 99220 509.495.8620 patrick.ehrbar@avistacorp.com	
11		11	patrick.enibal@avistacorp.com	
12	PUBLIC COMMENT HEARINGS - VOL. II	12	SPEAKERS:	
13	Pages 30 - 42	13		
14	CHAIRMAN, UTILITIES AND TRANSPORTATION CHAIRMAN DAVID W. DANNER	14	LUCY LEPINSKI BETTY DURCH	
15		15	* * * *	
16	12:04 p.m.	16		
17	SEPTEMBER 20, 2016	17		
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19	Spokane Valley City Council Chamber 11707 East Sprague Avenue, Suite 106 Spokane Valley, Washington 99206	19		
20		20		
21	REPORTED BY: RON FERNICOLA, CCR #3380 Buell Realtime Reporting, LLC. 1325 Fourth Avenue	21		
22		22		
23 24	Seattle Washington 98101 206.287.9066   Seattle 360.534.9066   Olympia 800.846.6989   National	23		
24 25	800.846.6989   National www.buellrealtime.com	24		
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1 2	Page 31	1 2	-	
			SPOKANE VALLEY, WASHINGTON; SEPTEMBER 20, 2016 12:04 P.M.	
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	Page 34		Page 36
1	natural gas rates. These increases would go into effect	1	
2	on January 2018.	2	payer dollars.
3	Additionally, the company is asking for an	3	My hope today is to update you, discuss
4	increase in residential electric customer charges from	4	current collaborations, express an opinion and share my
5	8.50 to \$9.50, and natural gas residential customer	5	gratitude. I want to begin by saying there is good news
6	charges from \$9.00 to \$9.50.	6	on the Avista LIRAP rate discount pilot for senior and
7	This rate case will be heard by the	7	disabled and/or disabled households that are between
8	Commission at a hearing in Olympia, Washington on	8	125 percent and 200 percent of the federal poverty
9	October 12th, 2016. And we are expected to issue a	9	level. SNAP signed up 700 of the 800 participants in
10	decision this winter. If approved, the new rates would	10	the first year. The other 100 are being signed up by
11	go into effect on January in January of 2017.	11	rural resources in Colville. The second year will start
12	This is one venue for providing public	12	in October.
13	comments. I realize there may be some confusion because	13	The households were signed up for a
14	we changed the date of this public comment hearing on	14	two-year period. Participants are primarily older, one-
15	so some customers may have received notice that it's	15	and two-member households, living in a single-family
16	going to be tomorrow. If they cannot attend today, we	16	dwelling. The third-party evaluator reported in June
17	still invite them to submit comments by e-mail, mail or	17	some preliminary findings to Avista showing that
18	on our web form, and we will see a video in just a	18	disconnects are down by about 50 percent in this group,
19	moment that will explain how to do that.	19	and that participants are saving on energy. Again,
20	So why don't we go ahead and run the	20	these are preliminary results. But the yearly results
21	video. It's about five minutes. It explains our	21	are meeting the four goals in the UTC order.
22	rate-making procedures and a little bit about the	22	The Energy Assistance Advisory Group last
23	Commission. So, Andrew, thank you. And if you can get	23	met in July and meets again this Thursday. A PIPP/AMP
24	the lights, too.	24	subcommittee was formed. That subcommittee has had four
25	(The Video Runs.)	25	meetings, and we are making progress towards the
	Page 35		Page 37
- 1	CHAIRMAN DANNER: All right. Thank you.	1	consideration of a very complex percentage of income
1		1	
1 2	So let's begin. We have a few people signed in. So why	1 2	payment plan known as a PIP.
2	So let's begin. We have a few people signed in. So why	2	payment plan known as a PIP.
2 3	So let's begin. We have a few people signed in. So why don't we start with Lucy Lepinski.	2 3	payment plan known as a PIP. SNAP has a strong and resilient Avista
2 3 4	So let's begin. We have a few people signed in. So why don't we start with Lucy Lepinski. Please come forward. Good afternoon.	2 3 4	payment plan known as a PIP. SNAP has a strong and resilient Avista partnership. This last year, Spokane and Avista
2 3 4	So let's begin. We have a few people signed in. So why don't we start with Lucy Lepinski. Please come forward. Good afternoon. MS. LEPINSKI: Good afternoon.	2 3 4	payment plan known as a PIP. SNAP has a strong and resilient Avista partnership. This last year, Spokane and Avista suffered a once in 100 year severe windstorm. Avista
2 3 4 5 6	So let's begin. We have a few people signed in. So why don't we start with Lucy Lepinski. Please come forward. Good afternoon. MS. LEPINSKI: Good afternoon. CHAIRMAN DANNER: So I need to swear you	2 3 4 5 6	payment plan known as a PIP. SNAP has a strong and resilient Avista partnership. This last year, Spokane and Avista suffered a once in 100 year severe windstorm. Avista worked diligently to restore power as quickly as
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Page 38 Page 40 1 you make to set fair, just, reasonable and sufficient 1 amount of pre -- or just immediately post World War II 2 2 rates for the utilities. Thank you. housing that needs regular reinvestment. So I believe 3 CHAIRMAN DANNER: Thank you, very much, 3 that the Housing Director recently said to me that they talked with the Department of Commerce, and that it 4 Miss Lepinski. 4 5 5 Can we talk about unmet need right now. would be beyond our retirement before all the houses in 6 It sounds like you're making progress. But how -- how 6 Spokane that needed weatherization were weatherized. 7 7 far out there are we getting with regard to the -- to CHAIRMAN DANNER: All right. Well, thank 8 you for that. 8 the people in need? These programs are limited. The 9 dollar amounts are limited. What is the unmet need out I have no further questions. So I very 9 there? much appreciate your coming out this afternoon and 10 10 11 11 MS. LEPINSKI: So the report we submitted sharing that with us. 12 MS. LEPINSKI: Thank you. If you have any 12 last year had some numbers in it. That report has not been revised. So I would say that the need is -- is 13 follow-up questions, please let me know. 13 14 CHAIRMAN DANNER: I certainly will. 14 similar to what it was. We do have the five-year plan for increase in assistance, and we are working towards 15 Again, thank you very much. 15 Okay. Betty Durch, do you wish to make greater outreach in a variety of ways. 16 16 17 17 This year, for example, one of the things any comments? 18 that SNAP is doing is reaching out to daycare centers MS. DURCH: No, not at this time. 18 19 for working parents to -- to give them the opportunity 19 CHAIRMAN DANNER: Not at this time. Okay. to sign up for energy assistance there at the daycare 20 20 That is all who have signed up. There are center, rather than having to come in for an 21 some other people in the room. Is there anyone else 21 appointment. 22 today who wishes to come and speak to us? 22 23 CHAIRMAN DANNER: How long does it usually Okay. We are taking public comment in 23 take to sign up? Is it something that you can actually 24 24 this case. So let me consult with public counsel. You 25 think the end of -- not the end of this week, but the do while you're picking up your child or --25 Page 39 Page 41 MS. LEPINSKI: Some of our intake is end of next week would be sufficient for a deadline, do 1 1 actually on the phone. So it depends on the number of 2 you know, for -- for submitting written comments? 2 household members that are working, what the sources of 3 MS. GAFKEN: Well, usually, we take 3 income are. But an average intake is about 15 to 20 4 written comments through the end of the case, so 4 minutes. And we work ahead of time with the 5 5 after -б organization that we're doing outreach in. We sign up 6 CHAIRMAN DANNER: Okay. So there's no -people for appointments, and then -- then they have a 7 7 MS. GAFKEN: -- the evidentiary hearing --8 schedule of time. 8 CHAIRMAN DANNER: After the evidentiary 9 CHAIRMAN DANNER: That's very interesting. 9 hearing? I'm interested to see how that goes. It sounds -- is 10 10 MS. GAFKEN: Right. that working so far? I mean, are you getting -- signing 11 CHAIRMAN DANNER: Then -- then we're --11 people up that way? 12 we're good. All right. Thank you. 12 MS. LEPINSKI: We are working with the 13 13 I don't know if the court reporter 14 agencies. And energy assistance begins for heat in --14 followed all that. But thank you. on October the 4th, so we won't start doing those 15 15 Okay. That brings us to the conclusion, 16 appointments until then. 16 then. We are going to have a second Public Hearing CHAIRMAN DANNER: Okay. And how much of a tonight in Spokane City Hall. And -- is that correct, 17 17 correlation is there between the need for low-income 18 Andrew? Spokane City Hall? All right. And that will 18 assistance and the need for weatherization? In other 19 be at 6:00 o'clock. So we will be adjourned, and then 19 20 words, is the housing stock that low-income people are we will start the second hearing this afternoon -- or 20 21 living in, is it -- is it less insulated? Is it less 21 tonight. Thank you very much. 22 energy efficient than other housing? (Hearing concluded at 12:29 p.m.) 22 MS. LEPINSKI: I think there's a great 23 23 --000--24 need for weatherization in Spokane. And it may be 24 greater than other areas of the state. We have a large 25 25

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8	I, RON FERNICOLA, a Certified Shorthand Reporter
	in and for the State of Washington, do hereby certify
	that the foregoing transcript is true and accurate to
11	the best of my knowledge, skill and ability.
12	IN WITNESS WHEREOF, I have hereunto set my hand
13	and seal this 28th day of September, 2016.
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