

**CENTURYLINK**  
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**Philip E. Grate**  
State Regulatory Affairs Director  
Public Policy



April 17, 2020

*Via Web Portal*

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

**Re: Docket UT-200001  
CenturyLink Lifeline Biennial Audit Report**

Dear Mr. Johnson:

Pursuant to the §54.420 of the Federal Communications Commission's ("FCC") rules, CenturyLink hereby provides a copy of its Lifeline Biennial Audit Report as issued and filed with the FCC on April 10, 2020. This report covers the audit period of January 1, 2017 through December 31, 2017.

Please contact me at (206) 345-6224 or via e-mail at [phil.grate@centurylink.com](mailto:phil.grate@centurylink.com) if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Philip E. Grate". The signature is written in a cursive, flowing style.

Philip E. Grate

PEG/jga  
Attachments