

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served **PacifiCorp's Quarterly Report for Q2 2024** upon all parties of record in this proceeding, by electronic transmission to the email address(es) of each party or party representative listed in the commission's master service list for this docket.

### Service List UE-200234

<b>Public Counsel</b>	
Tad O'Neill Office of the Attorney General 800 Fifth Avenue STE 2000 Seattle, WA 98104-3188 <a href="mailto:Tad.ONeill@atg.wa.gov">Tad.ONeill@atg.wa.gov</a>	
<b>WUTC Staff</b>	
Jeff Roberson WUTC PO Box 47250 Olympia, WA 98504 <a href="mailto:jeff.roberson@atg.wa.gov">jeff.roberson@atg.wa.gov</a>	
<b>The Energy Project</b>	
The Energy Project The Energy Project 3406 Redwood Avenue Bellingham, WA 98225 <a href="mailto:ross.quigley@oppco.org">ross.quigley@oppco.org</a>	Yochi Zakai Shute, Mihaly & Weinberger LLP 396 Hayes Street San Francisco, CA 94012 <a href="mailto:yzakai@smwlaw.com">yzakai@smwlaw.com</a>
<b>Packaging Corporation of America</b>	
Patrick Loupin PCA Corporate Purchasing Manager - Energy Packaging Corporation of America 101 S. Capitol Blvd STE 800 Boise, ID 83702 <a href="mailto:PatrickLoupin@packagingcorp.com">PatrickLoupin@packagingcorp.com</a>	Tyler Pepple Davison Van Cleve, PC 1750 SW Harbor Way STE 450 Portland, OR 97201 <a href="mailto:tcp@dvclaw.com">tcp@dvclaw.com</a>
Corinne Milinovich <a href="mailto:com@dvclaw.com">com@dvclaw.com</a>	
<b>Sierra Club</b>	
Julian Aris 2101 Webster Street STE 1300 Oakland, CA 94612 <a href="mailto:julian.aris@sierraclub.org">julian.aris@sierraclub.org</a>	

