

November 29, 2022

Via Web Portal

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities & Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

Received
Records Management
11/29/22 15:55
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

**Re: Docket No.: UT-181051
Cross-Exam Exhibits and Exhibit List**

Dear Ms. Maxwell:

Attached for filing are the following documents on behalf of CenturyLink Communications, LLC:

- ◆ CenturyLink Communications, LLC's Exhibit List;
- ◆ Cross-Examination Confidential, Redacted, and Non-Confidential Exhibits for James D. Webber;
- ◆ Cross-Examination Confidential, Redacted, and Non-Confidential Exhibits for Jacque Hawkins-Jones; and
- ◆ Cross-Examination Exhibits for Stephanie Chase.

Sincerely,



Adam L. Sherr
Assistant General Counsel

ALS/jga

Attachments
cc: Service List

