



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
P.O. Box 40128 • Olympia WA 98504-0128 • (360) 586-7777

*Electronic Filing and Service*

October 18, 2024

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P. O. Box 47250  
Olympia, WA 98504-7250

RE: *Washington Utils. and Transp. Commission v. PacifiCorp*  
Docket UE-210829

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Motion for Leave to Supplement Exhibit RG-\_XC, and Certificate of Service.

Sincerely,

/s/ *Josephine Strauss*, WSBA No. 58283  
Assistant Attorney General  
(360) 709-4850  
Josephine.Strauss@atg.wa.gov

JKS/jlr  
Enclosures  
cc: Parties w/enc.