



December 7, 2011

BY ELECTRONIC FILING AND FIRST CLASS MAIL

Mr. David Danner
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, WA 98504-7250

**Re: Puget Sound Energy, Inc.
Dockets UE-111048 and UG-111049 (consolidated)**

Dear Mr. Danner:

Attached please find the Direct Testimony of Ezra D. Hausman, Ph.D., filed on behalf of Sierra Club in Dockets UE-111048 and UG-111049 (consolidated). Eighteen copies of this document have been sent to the Records Department via First Class Mail. They have also been sent via electronic mail and first class mail to the attached service list.

Sincerely,

/s/ James Giampietro

James Giampietro
Sierra Club Environmental Law Program
85 Second Street, 2nd Floor
San Francisco, CA 94105
(415) 977-5638
james.giampietro@sierraclub.org

cc: Service List