



April 21, 2016

Via Electronic Filing and U.S. Mail

Attn: Steven King, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Re: Docket UE-152253 Sierra Club Notice of Change to Service List

In accordance with Order 03 in the above captioned docket, please find enclosed an original and 6 copies of Sierra Club's Notice of Change to Service List. This filing has been e-filed with the Commission and served upon parties electronically and via U.S. mail.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

Alexa Zimbalist
Legal Assistant
Sierra Club Environmental Law Program
85 Second St., 2nd Floor
San Francisco, CA 94105
(415) 977-5649
alex.zimbalist@sierraclub.org

cc: Service List