

**Brad M. Purdy**  
**Attorney at Law**  
2019 N. 17<sup>th</sup> St.  
Boise, Idaho 83702  
(208) 384-1299  
Cell: (208) 484-9980  
Fax: (208) 384-8511

**SENT VIA OVERNIGHT DELIVERY AND/OR EMAIL**

March 17, 2016

Mr. Steven V. King  
Secretary  
Washington Utilities and Transportation Commission  
PO Box 47250  
1300 S Evergreen Park Drive SW  
Olympia, WA 98504-7250

Re: In the matter of WUTC v. PacifiCorp.  
Docket No. UE-152253

Dear Mr. King:

Enclosed please find an original and six (6) copies of the Testimony of Shawn M. Collins on Behalf of the Energy Project, Exhibit SMC-2 (Curriculum Vitae), and Certificate of Service on behalf of the Energy Project in the above-referenced proceeding. The aforementioned documents shall be electronically served on the parties today and, with the exception of The Sierra Club (at its request), shall be served via overnight delivery by tomorrow.

Thank you for your assistance in this matter.

Sincerely yours,

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Brad M. Purdy

Enclosures

cc: Service List