Service Date: August 6, 2020



# STATE OF WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

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August 6, 2020

### NOTICE OF OPPORTUNITY TO COMMENT ON Avista Corporation's Transportation Electrification Plan (Comments due by 5 p.m., Friday, September 11, 2020)

## NOTICE OF OPEN MEETING (Thursday, October 15, 2020, Open Meeting)

RE: Avista Corporation d/b/a Avista Utilities 2020 Transportation Electrification Plan UE-200607

### TO ALL INTERESTED PERSONS:

On July 1, 2020, Avista Corporation d/b/a Avista Utilities (Avista) filed with the Washington Utilities and Transportation Commission (Commission) a plan for the electrification of transportation in its service territory. These reports are enabled by RCW 80.28.365, which provides that a utility may submit an electrification of transportation plan that "deploys electric vehicle supply equipment or provides other electric transportation programs, services or incentives to support electrification of transportation."

Avista representatives will present the Plan to the Commission for its review and respond to questions from the Commissioners and the public on **Thursday, October 15, 2020, at 9:30 a.m.** The meeting will be conducted by telephone only due to the ongoing COVID-19 public health crisis. You may attend either meeting by calling 360-407-3810 and entering conference ID 648699. To participate via the Skype for Business application, use the following link: https://lync.wa.gov/utc.wa.gov/meet/omeeting/4YJ5Z17S. **Please do not attend in person.** 

If you wish to be placed on the interested parties contact list, please submit your request to the Commission's Records Center at <a href="mailto:records@utc.wa.gov">records@utc.wa.gov</a>. Interested persons may submit written comments no later than 5 p.m. on Friday, September 11, 2020.

### **WRITTEN COMMENTS**

The Commission requests that comments be provided in electronic format to enhance public access, for ease of providing comments, to reduce the need for paper copies, and to facilitate quotations from the comments. Comments may be submitted via the Commission's Web portal at <a href="www.utc.wa.gov/e-filing">www.utc.wa.gov/e-filing</a> or by electronic mail to the Commission's Records Center at <a href="mailto:records@utc.wa.gov">records@utc.wa.gov</a>. Please include:

- The docket number of the proceeding you are commenting on.
- The commenting party's name.
- The title and date of the comment or comments.

Alternatively, comments may be submitted by mailing or delivering an electronic copy to the Commission's Records Center on a thumb drive, CD, or DVD in .pdf format (created using Adobe Acrobat or comparable software) or in Microsoft Word. Include all of the information requested above. The Commission will post on its website all comments that are provided in electronic format. The website is located at <a href="http://www.utc.wa.gov">http://www.utc.wa.gov</a>. Documents are generally posted within 24 hours of receipt.

If you are unable to file your comments electronically, the Commission will accept a paper document. When contacting the Commission, please refer to the docket number to ensure that you are placed on the appropriate service list(s). The Commission's mailing address is:

Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission P. O. Box 47250 Olympia, Washington 98504-7250

The Commission will consider all comments and determine whether additional scrutiny is warranted. Within six months of submittal of the plan, the Commission will issue a decision determining the plan's compliance with RCW 80.28.365.

The Commission will post on its website a summary of all comments received. The website is located at the following URL address: <a href="www.utc.wa.gov/UG-200607">www.utc.wa.gov/UG-200607</a>.

Questions for Avista concerning its plan should be directed to Rendall Farley at rendall.farley@avistacorp.com or (509) 495-2823. Questions for Commission Staff regarding this docket should be directed to Andrew Rector at andrew.rector@utc.wa.gov or (360) 664-1315.

MARK L. JOHNSON
Executive Director and Secretary