



Puget Sound Energy  
P.O. Box 97034  
Bellevue, WA 98009-9734  
PSE.com

April 30, 2020

***Filed via Web Portal***

Mr. Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

**Re: Annual Report of Essential Utilities Services Contracts  
WAC 480-90-268 & 480-100-268 Compliance Report**

Dear Mr. Johnson:

Pursuant to WAC 480-90-268, and 480-100-268, Puget Sound Energy (“PSE”) is filing its Annual Report of Essential Utilities Services Contracts for the twelve-month period ending December 31, 2019.

Under the provisions of WAC 480-07-160, PSE requests this filing be accorded confidential treatment. Vendor specific information and other commercially sensitive financial data are included in the second and third columns of this report. As required by WAC 480-07-160(3)(b)(i), the Company has properly identified all pages containing proprietary information. As required by WAC 480-07-160, the Company identifies itself, its customers, its shareholders and the vendors identified in the enclosed report as the entities that might be directly affected by disclosure of the confidential information. In accordance with WAC 480-07-160, the report submitted herewith has been marked “Shaded information is designated as confidential per WAC 480-07-160.” Also attached is a redacted version of the report.

Please contact Julie Waltari at [julie.waltari@pse.com](mailto:julie.waltari@pse.com) for additional information about this report. If you have any other questions please contact me at (425) 456-2142.

Sincerely,

*/s/ Jon Piliaris*

Jon Piliaris, Director Regulatory Affairs  
Puget Sound Energy  
PO Box 97034, EST-07W  
Bellevue, WA 98009-9734  
425-456-2142  
[Jon.Piliaris@pse.com](mailto:Jon.Piliaris@pse.com)

cc: Lisa Gafken, Public Counsel  
Sheree Carson, Perkins Coie

Attachments: Report of Essential Utilities Service Contracts (Confidential)  
Report of Essential Utilities Service Contracts (Redacted)

Received  
Records Management  
04/30/20 08:32  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION