

February 6, 2019

Secretary
Washington Utilities and Transportation Commission
P O Box 47250
Olympia, WA 98504-7250

RE: Pullman Disposal Service, Inc., G-42, Commodity Credit Revision Filing

Dear Secretary:

We are filing proposed revised tariff, Pages No. 2 Check Sheet, No. 25 Item 100-Residential Service-Monthly Rates and No. 33 Item 105-Multi-Family Service-Monthly Rates for Tariff No.17 on behalf of Pullman Disposal Service, Inc., G-42. Due to the volatility in the recycling commodity markets we may now request a waiver from WAC 480-70-351(2). The calculation used the most recent 6-month historical period to estimate the recycling commodity revenue and commodity credit for the next six months.

This filing proposes a residential recycling commodity adjustment of \$1.41 per single family residential customer and proportionate multi-family adjustments ranging from \$2.11 to \$12.22 for multi-family customers with multiple containers. This is a decrease of \$.18 per residential customer and a decrease ranging from \$.27 to \$1.55 for multi-family customers from the previous filing. The Company previously filed a commodity adjustment that was effective October 1, 2018.

We are requesting the proposed effective date for the tariff revisions to be April 1, 2019.

Enclosed for staff review are the accounting work papers for this filing and pricing support.

My authority to file on behalf of Pullman Disposal Service is included with this submission. If there are any questions please contact me via phone at 360-425-8000, fax at 360-425-8005 or email jdavis@boothdavis.com. Devon Felsted may be reached at Pullman Disposal Service, Inc., P O Box 619, Pullman, WA 99163; phone 509-334-1914, fax 509-334-5268 or email devon@pullmandisposal.com.

Very truly yours,

GL BOOTH · JG DAVIS & ASSOCIATES, PLLC

Jacqueline Davis

Jacqueline G. Davis, CPA

cc: Devon Felsted, Pullman Disposal Service, Inc.
Chair, Whitman County Commissioners
City Manager, City of Pullman, WA

Received
Records Management
02/06/19 08:45
State Of WASH.
UTIL. AND TRANSP.
COMMISSION