



Rob McKenna

ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division

1400 S Evergreen Park Drive SW • PO Box 40128 • Olympia WA 98504-0128 • (360) 664-1183

April 18, 2005

Carole J. Washburn, Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

RECEIVED
05 APR 18 AM 11:35
REGISTRATION UNIT

Re: *In the Matter of the Request of Avista Corp. d/b/a Avista Utilities for a General Rate Increase of \$35.8 Million (12.52 percent)*
Docket No. UE-050482/UG-050483

Dear Ms. Washburn:

Enclosed for filing in the above-referenced docket are the original and 10 copies of Staff's Notice of Appearance, and Certificate of Service.

Very truly yours,

CHRISTOPHER SWANSON
Assistant Attorney General

CS:tmw
Enclosures
cc: Parties



RECEIVED
RECORDS MANAGEMENT

05 APR 18 AM 11:35

STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of the Request of

AVISTA CORP. d/b/a AVISTA
UTILITIES

for a General Rate Increase of \$35.8
Million (12.52 percent)

DOCKET NO. UE-050482
UG-050483

NOTICE OF APPEARANCE
ON BEHALF OF THE STAFF OF
THE WASHINGTON UTILITIES
AND TRANSPORTATION
COMMISSION

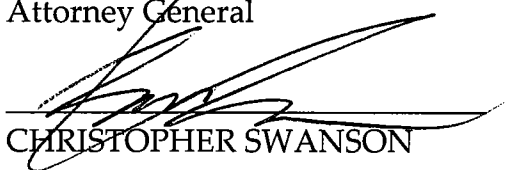
1 TO: CAROLE J. WASHBURN, Secretary, Washington Utilities and Transportation
Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as
counsel for the Staff of the Washington Utilities and Transportation Commission in the
above-entitled matter, specifically reserving all rights including those relating to
jurisdiction.

Dated: April 15, 2005

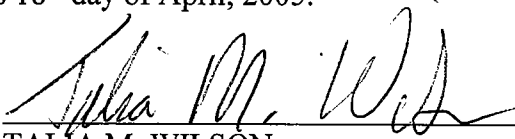
ROB MCKENNA
Attorney General


CHRISTOPHER SWANSON
Assistant Attorney General
Counsel for Washington Utilities and
Transportation Commission Staff

Docket No. UE-050482/UG-050483
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon the persons and entities listed on the Service List below by depositing a copy of said document in the United States mail, addressed as shown on said Service List, with first class postage prepaid.

DATED at Olympia, Washington this 18th day of April, 2005.



TALIA M. WILSON

For Avista Corp.:

David Meyer
Avista Corporation
P.O. Box 3727
Spokane, WA 99220-3727
Fax: (509) 495-4361
Phone: (509) 495-4316
E-mail: dmeyer@avistacorp.com

For Public Counsel:

Simon ffitch
Office of the Attorney General
Public Counsel
900 4th Avenue Ste 2000
Seattle, WA 98164
Fax: (206) 389-2079
Phone: (206) 389-2055
E-mail: simonf@atg.wa.gov