September 13, 2022

SENT VIA E-MAIL & WEB PORTAL
Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re:  Washington Utilities and Transportation Commission v. Avista Corporation d/b/a Avista Utilities, Dockets UE-220053, UG-220054, and UE-210854 (Consolidated)

Dear Director Maxwell:

Enclose for filing is Public Counsel’s Motion for Leave to file Revised Testimony Exhibit AT-24r, and Certificate of Service. Public Counsel also identifies minor, non-substantive corrections to citations to the exhibit in the Response Testimony of Sebastian Coppola, below.

In the above-referenced consolidated dockets, Public Counsel has identified an inadvertent error in Aaron Tam’s Exhibit AT-24 filed with Direct Testimony on July 29, 2022. Pursuant to WAC 480-07-460(1)(a)(i) and WAC-480-07-460(6), Public Counsel would like to correct this error in advance of the September 14, 2022, filing deadline of Exhibit Lists, Cross-Answering Exhibits, Witnesses Lists, Time Estimates, and Exhibits Errata.

The follow changes are made:

- Adding the narrative response to Avista’s Response to Public Counsel’s data request No. 305, with Attachment D; and
Attachment D contained a PDF error, which omitted column A including per unit cost estimates; and

The labeling correction to Tam’s Exhibit AT-24r causes minor, non-substantive corrections to Sebastian Coppola’s Response Testimony Exhibit SC-1CT where Exhibit AT-24 is referenced at 81 fn.74 and at 82 fn.78–79.

Please do not hesitate to contact me if you have any questions.

Sincerely,

/s/
NINA M. SUETAKE, WSBA No. 53574
Assistant Attorney General
Public Counsel Unit
Phone: (206) 389-2055

Enclosures
cc: ALJ O'Connell (via E-mail)
    Service List (via E-mail)
CERTIFICATE OF SERVICE

DOCKETS UE-220053, UG-220054, and UE-210854 (Consolidated)
Wash. Utils. & Transp. Comm'n v. Avista Corp. d/b/a Avista Utils.,

I HEREBY CERTIFY that I have this day served Public Counsel’s Motion For Leave to File Revised Testimony Exhibit upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Dated at Seattle, Washington this 13th day of September, 2022.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant