

**Avista Corp.**

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October 31, 2022

Ms. Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Re: Avista's Wildfire Preparedness Presentation in Docket U-210254

Dear Ms. Maxwell:

Attached for electronic filing with the Commission is Avista's wildfire preparedness presentation for the November 3, 2022 Open Meeting regarding Utility Wildfire Preparedness. Due to Avista's pending general rate case proceedings Avista has limited the presentation to general discussion of the plan and non-litigated issues.

Please direct any questions regarding this filing to myself at (509) 495-4584.

Sincerely,

*/s/ Paul Kimball*

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