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Public Counsel

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UE-190908

June 29, 2022

SENT VIA WEB PORTAL

Amanda Maxwell Executive Director and Secretary Washington Utilities & Transportation Commission P.O. Box 47250 Olympia, WA 98504-7250 06/29/22 11:3
State Of WASH
AND TRANSH
COMMISSION

Re: 2020-2021 Biennial Conservation Reports from Avista Corporation d/b/a Avista Utilities, Docket UE-190912, PacifiCorp d/b/a Pacific Power & Light Company, Docket UE-190908, and Puget Sound Energy, Docket UE-190905

Dear Director Maxwell:

Enclosed for filing in the above-referenced dockets are Public Counsel's Comments on the 2020-2021 Biennial Conservation Report and the Certificate of Service.

Sincerely,

NINA M. SUETAKE, WSBA No. 53574

Assistant Attorney General

Public Counsel Unit

(206) 389-2055

NMS/bch Enclosures

cc: Service List (via E-mail)