**CERTIFICATE OF SERVICE**

**DOCKET NO. UT-111534**

I hereby certify that on this day, October 30, 2013, I electronically filed the attached **LETTER TO STEVEN V. KING and CRICKET COMMUNICATIONS, INC.’S AMENDED THIRD QUARTER 2013 LIFELINE ENROLLMENT/DEACTIVATION REPORT** with the Washington Utilities & Transportation Commission, and sent the original and two copies via UPS overnight mail to:

Steven V. King, Secretary and Executive Director

Washington Utilities and Transportation Commission

Records Department

1300 S. Evergreen Park Drive SW

Olympia, WA 98504-7250

On the same date, true and correct copies were served by email on the parties listed on the attached document.:

**SEE ATTACHED LISTING**

\_\_\_*/S/ MARY FERDINAND*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| MASTER SERVICE LIST | | | | |
| As of: 10/30/2013 | Docket: 111534 | | |  |
| Original MSL Date: 6/25/2012 | |  |  |  |
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