

# McDowell Rackner & Gibson PC



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February 10, 2011

## Via Email and Overnight Mail

David Danner  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
PO Box 47250  
1300 S Evergreen Park Drive SW  
Olympia WA 98504-7250

Re: In the matter of WUTC v. PacifiCorp  
**Docket No. UE-100749 -- Affidavit of William R. Griffith**

Dear Mr. Danner:

Pursuant to WAC 480-07-470(11), PacifiCorp files the affidavit of William R. Griffith correcting information that was accepted "subject to check" at the hearing in this proceeding on January 26, 2011.

Please contact this office with any questions.

Very truly yours,

A handwritten signature in black ink, appearing to read "Amie Jamieson".

Amie Jamieson

Enclosures  
cc: Service List

## CERTIFICATE OF SERVICE

I hereby certify that I have this 10<sup>th</sup> day of February, 2011, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

David S. Danner	<input checked="" type="checkbox"/>	Hand Delivered
Secretary and Executive Director	<input type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Washington Utilities and Transportation	<input type="checkbox"/>	Overnight Mail (UPS)
Commission	<input type="checkbox"/>	Facsimile (360) 586-8203
1300 S Evergreen Park Drive SW	<input checked="" type="checkbox"/>	Email (records@wutc.wa.gov)
PO Box 47250		
Olympia, WA 98504-7250		

I hereby certify that I have this 10<sup>th</sup> day of February, 2011, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

***On Behalf Of Public Counsel:***

Sarah Shifely	<input type="checkbox"/>	Hand Delivered
Attorney General of Washington	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Public Counsel Section	<input type="checkbox"/>	Overnight Mail (UPS)
Suite 2000	<input type="checkbox"/>	Facsimile (206) 389-2079
800 Fifth Avenue	<input checked="" type="checkbox"/>	Email (sarah.shifley@atg.wa.gov)
Seattle WA 98104-3188		

***On Behalf Of ICNU:***

Irion Sanger	<input type="checkbox"/>	Hand Delivered
Davison Van Cleve PC	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Suite 400	<input type="checkbox"/>	Overnight Mail (UPS)
333 SW Taylor	<input type="checkbox"/>	Facsimile (503) 241-8160
Portland OR 97204	<input checked="" type="checkbox"/>	Email (ias@dvclaw.com)

Melinda J. Davidson	<input type="checkbox"/>	Hand Delivered
Davidson Van Cleve, PC	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Suite 400	<input type="checkbox"/>	Overnight Mail (UPS)
333 SW Taylor	<input type="checkbox"/>	Facsimile
Portland OR 97204	<input checked="" type="checkbox"/>	Email (mjd@dvclaw.com)

***On Behalf Of Commission Staff:***

Donald Trotter	<input type="checkbox"/>	Hand Delivered
Attorney General of Washington	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
1400 S Evergreen Park Drive SW	<input type="checkbox"/>	Overnight Mail (UPS)
PO Box 40128	<input type="checkbox"/>	Facsimile
Olympia WA 98504-7250	<input checked="" type="checkbox"/>	Email (dtrotter@wutc.wa.gov)

***On Behalf Of Wal-Mart and Sam's West:***

Arthur A. Butler  
Ater Wynne LLP  
601 Union Street, Suite 1501  
Seattle, WA 98101-3981

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 Facsimile  
 Email (aab@aterwynne.com)

***On Behalf Of The Energy Project:***

Brad M. Purdy  
2019 N 17th Street  
Boise ID 83702

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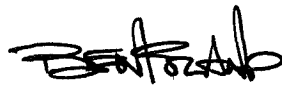
***On Behalf Of PacifiCorp:***

Cathie Allen  
825 NE Multnomah St.  
Suite 2000  
Portland, OR 97232

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 Overnight Mail (UPS)  
 Facsimile (208) 384-8511  
 Email (cathie.allen@pacificorp.com)

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 10<sup>th</sup> day of February, 2011, at Portland, Oregon.



Ben Poland, Legal Assistant