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September 4, 2015

### Via Electronic Filing and Federal Express

Mr. Steven V. King

Executive Director & Secretary

Washington Utilities & Transportation Commission

1300 S. Evergreen Pk. Dr. S.W.

P. O. Box 47250

Olympia, WA 98504-7250

 Re: WUTC v. Avista Utilities

 **Dockets UE-150204 and UG-150205 (*consolidated*)**

Dear Mr. King:

 Enclosed for filing in the above-referenced dockets, please find an original and six (6) copies of the Cross-Answering Testimony and Exhibit of Bradley G. Mullins on behalf of the Industrial Customers of Northwest Utilities.

 Thank you for your assistance. If you have any questions, please do not hesitate to call.

 Sincerely,

 */s/ Jesse O. Gorsuch*

 Jesse O. Gorsuch

Enclosures

cc: Service List

##### CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached **Cross-Answering Testimony and Exhibit of Bradley G. Mullins** upon all parties in this proceeding, as shown below, by sending a copy via electronic mail, per Order 03, paragraph 8.

DATED this 4th day of September, 2015.

Davison Van Cleve, P.C.

 */s/ Jesse O. Gorsuch*

Jesse O. Gorsuch

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| **AVISTA CORPORATION** David. J. MeyerKelly O. NorwoodPo Box 37271411 E. Mission Ave, MSC-27Spokane, WA 99220-3727david.meyer@avistacorp.comkelly.norwood@avistacorp.comAvistaDockets@avistacorp.com**WASHINGTON UTILITIES & TRANSPORTATION COMMISSION**Patrick OshieAssistant Attorney GeneralPO Box 40128Olympia, WA 98504-0128poshie@utc.wa.gov**THE ENERGY PROJECT**Charles M. EberdtThe Energy Project3406 Redwood AveBellingham, WA 98225CHUCK\_EBERDT@oppco.org | **CABLE HUSTON LLP**CHAD M. STOKES1001 SW 5th Avenue STE 2000Portland, OR 97204cstokes@cablehuston.com**OFFICE OF THE ATTORNEY GENERL – PUBLIC COUNSEL**Lisa W. Gafken800 Fifth Avenue, Suite 2000Seattle, WA 98104-3188Lisaw4@atg.wa.gov**THE ENERGY PROJECT**Roseman, Ronald LAttorney At Law2011 - 14th Avenue EastSeattle, WA 98112ronaldroseman@comcast.net**NW INDUSTRIAL GAS USERS**Finklea, EdExecutive DirectorNORTHWEST INDUSTRIAL GAS USERS326 Fifth StreetLake Oswego, OR 97034efinklea@nwigu.org |

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