January 30, 2017

**Via Electronic Filing and FedEx**

Attn: Steven King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Drive S.W.

P.O. Box 47250

Olympia, WA 98504-7250

Re: Docket UE-170033 and UG-170034 *(Consolidated):* Notice of Appearance of Travis Ritchie on Behalf of Sierra Club

Please find enclosed an original and 12 copies of the above captioned Notice of Appearance. This filing has been e-filed with the Commission and served upon parties electronically and via U.S. mail.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*/s/ Alexa Zimbalist*

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cc: Service List