

# INLAND CELLULAR

Received  
Records  
Management  
01/31/2023  
State of  
WASH.  
UTIL. AND  
TRANSP.  
COMMISSION

January 31, 2023

*Via electronic filing*

Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 South Evergreen Park Drive SW  
Olympia, WA 98504-7250

Re: Docket UT-230002, Copy of FCC Form 555 - Carrier Annual Report

Dear Ms. Maxwell:

Attached are copies of the Federal Communications Commission ("FCC"), Form 555 that were electronically completed and submitted to the Universal Service Administrative Company ("USAC"). This submission is for Inland Cellular LLC (d/b/a Inland Cellular), Study Area Codes 529003 and 529004

If you should have any questions, please call Mike Bly, SVP Business Operations, at 208-798-0245 x1222.

Sincerely,



Nathan Weis  
President  
Inland Cellular LLC  
PO Box 688  
Roslyn, WA 98941  
509-649-2500