

LOWPER WATER COMPANY  
PO BOX 20429  
SEATTLE, WA 98102  
(800) 928-3750

January 20, 2012

John Anderson  
PO Box 3547  
Sequim, WA 98382

Re: Lower Water System easements for transfer to Clallam County PUD

Dear John:

Per our conversation, thank-you very much for calling and offering to help get lot owners signatures for the PUD required easement.

As I mentioned the Lower Water Company wants to turn over the operation and maintenance to Clallam County PUD as much as the existing customers do.

The lot owners signed easement was a curve ball the PUD sprung on us in August 2011.

Please find enclosed the following:

1. Plat map with owners name and Tax lot parcel number.
2. List of names and phone numbers of the non-responding lot owners.
3. Cover letter and copies of the easement agreement to be signed.

Two (2) of the lot owners Finman and Land Results are on wells and have not responded. The PUD is requiring their signatures.

If you could help get the following signatures:

Bell  
Land Results  
Sofie  
Finman  
Glisenan (if anyone knows how to get a hold of them)

We have been in contact with the Hawaii, Australia and California lot owners.

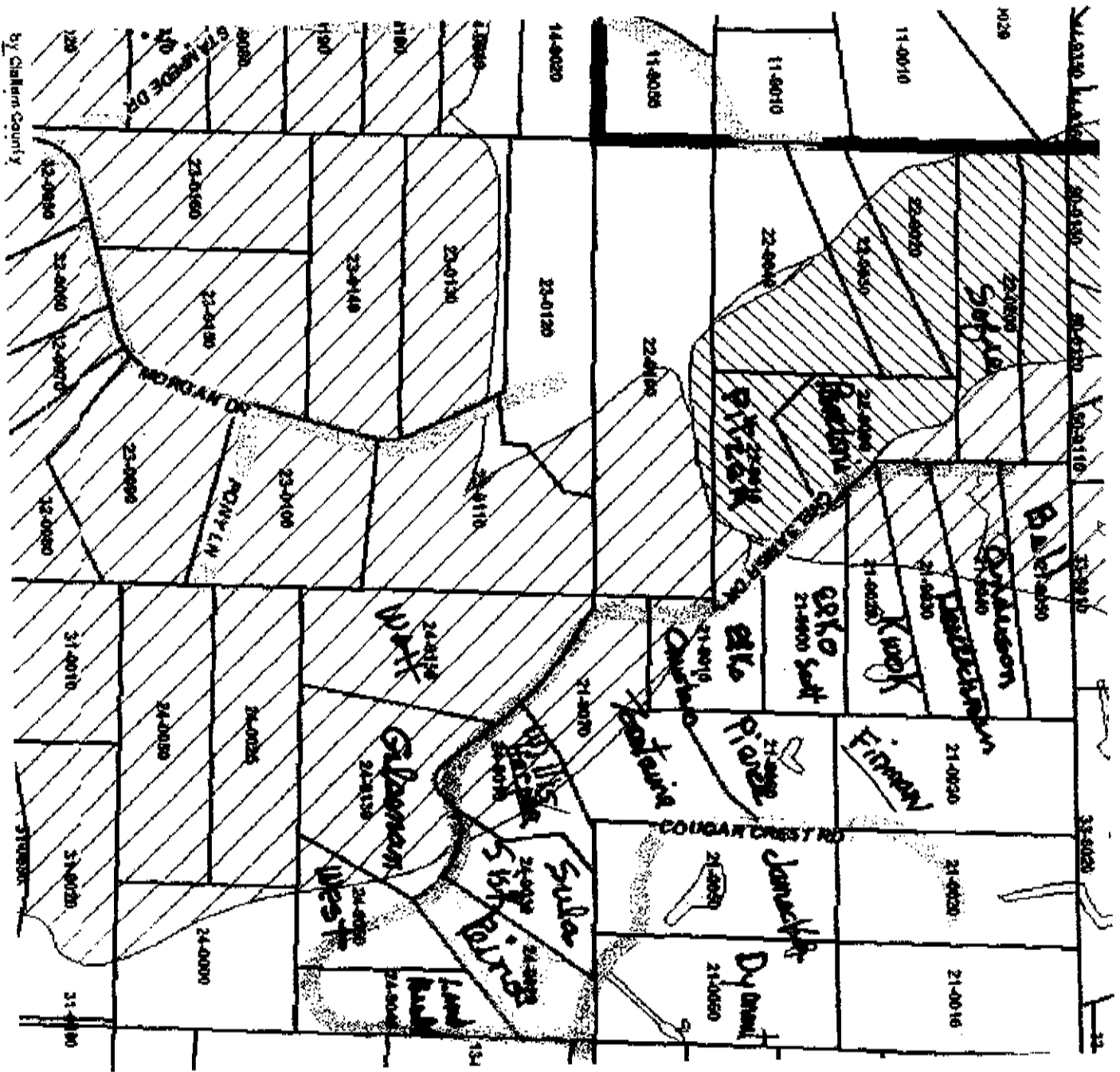
As we discussed we will be remunerating you for your help.

If you have any questions, please call me at (206) 786-3410 or (800) 928-3750.

Thanks,

David Dorland

Enclosures



by Chatham County

LOWPER CUSTMER PARTIAL LIST - Phone Numbers

Janecka

(408) 848-2041

*Calif*

Gilsean \*

~~not found~~ phone not listed *Calif*

Land Results

Adam Matherly, agent \*

(425) 486-8039

Law office of

(425) 458-8551

Chris Elko

(630) 273-1350

*Calif*

*Reina*  
~~Parump Daniel v Esther~~  
~~(Palump Valley Enterprises?)~~

cell phones - not listed  
office 360.863-3411  
*Smetherton*

Bell (Shelly)

(360) 683-4187 \*

Fontaine (Ralph)

(808) 963-5178

*Calif*

Sofie

(360) 683-0788 \*

John Anderson

(360) 582-1821

Pierce

(07) 5545-0918 (Australia)

(Pm & Barb Pierce Trust)

Dymant

(808) 879-4592

*Kehel Hi*

*Finmer \**

*ND number*

Also...

Mike Kitz @ Clallam PUD

(360) 565-3216

*5*  
*1-2012*

LOWPER WATER COMPANY  
PO BOX 20429  
SEATTLE, WA 98102  
(800) 928-3750

November 1, 2011

To the Lower Lot Owners:

Dear Land Results LLC  
PO Box 543  
Preston, WA 98050

The Lower Water Company is negotiating the turnover of the Lower water system with Clallam County PUD for operation.

To complete the transaction Clallam County PUD is requesting each lot owner that is in the Lower water system service area to sign a easement and assignment of easement for the water system pipeline located in the road easement.

Please find enclosed the assignment of easement document that is to be signed, dated and notarized.

Also, on page 2 of the Parcel lot # and Short Plat # with previously tract # must be filled out from your lot legal description.

We have enclosed a self-addressed stamped envelope for immediate return.

If you have any questions, please call (206) 282-4200 or (800) 928-3750.

Sincerely,

  
Sondra LeBaron

Enclosure

Return address:  
LOW PER WATER COMPANY  
PO Box 34179  
Seattle WA 98102

EASEMENT AND ASSIGNMENT OF EASEMENT FOR WATER PIPE LINE

Reference # (if applicable) AF #623432 Additional on page \_\_\_\_\_

Grantor(s) Last name first;  
then first name and initials (1) Land Results LLC

(2)

Grantee(s) P.U.D. NO. 1 OF CLALLAM COUNTY

Abbreviated Legal Description: Northwest quarter of Section 33, Township 30

North, Range 3 West, W.M. Clallam County

Washington

Assessor's Tax Parcel #: 03-30-33-249040

For good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, owners of the land below described, hereby grant(s) to PUBLIC UTILITY DISTRICT NO. 1 OF CLALLAM COUNTY, a municipal corporation (hereinafter called the "District"), a perpetual, non-exclusive easement on, over, under, and across that portion of said land described below for the purpose of clearing, trenching, laying, constructing, maintaining, repairing, and replacing water utility pipe lines, systems, facilities, and properties for a water system for the District; including the right of the District, its officers, agents, and employees, to have ingress to and egress from said land and to go over and upon the same for the purposes above mentioned; and including the right to remove therefrom and cut down to the extent necessary, trees and shrubs, and for removing said pipe lines when desired by the District.

The land referred to is in Section 33, Township 30 North, Range 3 West, M. 71, Clallam County, Washington, and the easement is more specifically described as follows:

Parcel Lot \_\_\_\_\_ of Short Plat \_\_\_\_\_ previously Tract \_\_\_\_\_ of Survey as recorded in Volume 10 of Surveys, page 49, located in Clallam County, Washington, Sec. 33, T30N, R3W, Willamette Meridian.

Easement: A tract ten feet in width with its centerline being the existing water main that runs across the parcel described above and shall further include an assignment of the easement rights for utility purposes in the Grant of Road Easement, Declaration of Covenants, Conditions and Restrictions of record of Bell Hill East, filed under AF# 623432 in Volume 856, page 672, Clallam County.

Provided, that said water pipe lines shall be laid not less than 24 inches below the surface of the earth in a covered trench, excepting valves, pressure regulating stations, etc., and so that no unnecessary damage shall be done to said premises. Grantor reserves the right to use said land for any purpose not inconsistent with the easement granted herein.

THIS GRANT AND ASSIGNMENT OF EASEMENT IS CONDITIONED UPON AND SHALL NOT BE EFFECTIVE UNTIL P.C.D. NO. 1 OF CLALLAM COUNTY ACQUIRES THE LOWER WATER SYSTEM.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Land Results LLC

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

This is to certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that \_\_\_\_\_ signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for the State of \_\_\_\_\_

\_\_\_\_\_  
(Printed Name)  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_