BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

DOCKET NO. UE-11_____

DOCKET NO. UG-11_____

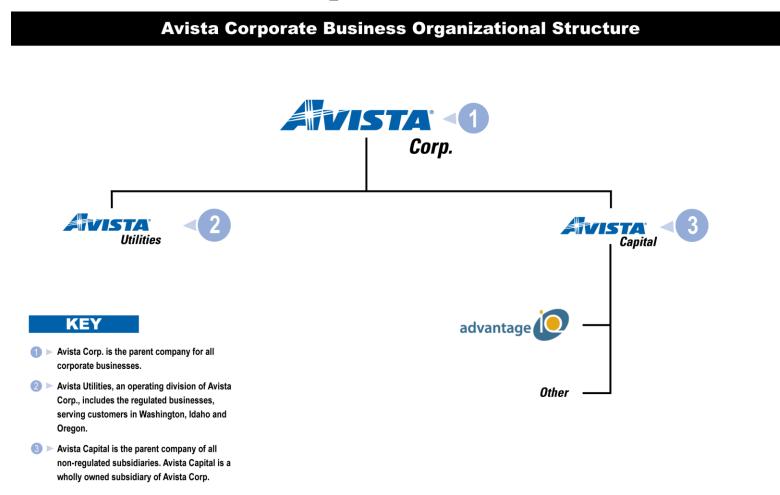
EXHIBIT NO.___(SLM-2)

SCOTT L. MORRIS

REPRESENTING AVISTA CORPORATION

Exhibit No.__(SLM-2)

Avista Corporation Overview



Avista's Electric and Natural Gas Service Areas

