**CERTIFICATE OF SERVICE**

I hereby certify that I have this 11th day of June 2015, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via Overnight and electronic mail, properly addressed as follows:

|  |  |  |
| --- | --- | --- |
| Steven V. King  Acting Secretary and Executive Director  Washington Utilities and Transportation Commission  1300 S Evergreen Park Drive SW  PO Box 47250  Olympia, WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
| x | Overnight Mail (UPS) |
|  | Facsimile (360) 586-8203 |
| x | Email (records@utc.wa.gov) |
|  |  |

I hereby certify that I have this 11h day of June 2015, served a true and correct copy of the foregoing document upon parties of record, via electronic mail and U.S. Mail, properly addressed as follows:

|  |  |  |
| --- | --- | --- |
| ***On Behalf Of Commission Staff:***  Christopher Casey  Office of the Attorney General  Utilities and Transportation Division  1400 S. Evergreen Park Drive SW  P.O. Box 40128  Olympia, WA 98504-0128 |  | Hand Delivered |
| x | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile |
| x | Email (ccasey@utc.wa.gov) |
| x x x | ([kgross@utc.wa.gov](mailto:kgross@utc.wa.gov)) (bdemarco@utc.wa.gov) |
| ***On Behalf of Public Counsel***  Simon ffitch  Office of the Attorney General  800 5th Avenue – Suite 2000  Seattle WA 98104-3188 |  | Hand Delivered |
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|  | Facsimile |
| x | Email (simonf@atg.wa.gov) |
| xxx | (lead@atg.wa.gov) (carolw@atg.wa.gov) ([chandam@atg.wa.gov](mailto:chandam@atg.wa.gov)) |

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| ***On Behalf of Cascade Natural Gas Corp.***  Michael Parvinen  Director Regulatory Affairs  Cascade Natural Gas Corporation  8113 W. Grandridge Blvd.  Kennewick, WA 99336-7166 |  | Hand Delivered |
| x | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile |
| x | Email (michael.parvinen@cngc.com) |
|  |  |
| **Washington Utilities & Transportation Commission**  Marguerite Friedlander  Administrative Law Judge  1300 S Evergreen Park Drive SW  PO Box 47250  Olympia, WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
| x | Overnight Mail (UPS) |
|  | Facsimile |
| x | Email (mfriedla@utc.wa.gov) |
|  |  |
|  |  |  |

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 11th day of June 2015, at Portland, Oregon.

Wendy McIndoo

Office Manager

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