



CENTURYLINK
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Lisa A. Anderl
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June 1, 2018

*Via Web Portal
And UPS Overnight*

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State of WASH.
UTIL. AND TRANSP.
COMMISSION

Mr. Mark L. Johnson
Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, Washington 98504-7250

**Re: Docket No.: UT-171082
Formal Complaint Against CenturyLink QC
Response Testimony of Philip E. Grate**

Dear Mr. Johnson:

Attached is an original and 3 copies of the Response Testimony of Philip E. Grate on Behalf of CenturyLink QC, including Exhibits PG-2 through PG-10.

Sincerely,

/s/ Lisa A. Anderl
Lisa A. Anderl, WSBA # 13236
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LAA/jga

Attachments
cc: Service List