**CERTIFICATE OF SERVICE**

**DOCKET NO. UT-111534**

I hereby certify that on this day, August 1, 2013, I electronically filed the attached **LETTER TO STEVEN V. KING and CRICKET COMMUNICATIONS, INC.’S AMENDED FIRST QUARTER 2013 LIFELINE ENROLLMENT/DEACTIVATION REPORT** with the Washington Utilities & Transportation Commission, and sent the original and two copies via UPS overnight mail to:

 Steven V. King, Secretary and Executive Director

 Washington Utilities and Transportation Commission

 Records Department

 1300 S. Evergreen Park Drive SW

 Olympia, WA 98504-7250

On the same date, true and correct copies were served by email to:

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| **Status** | **Name and Address** | **Phone & Fax** |
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