**UT-230002** 



January 31, 2023

Ms. Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503 Received Records Management 1/31/2023 State of WASH. UTIL. AND TRANSP. COMMISSION

Re: Commnet Wireless, LLC – Annual Form 555

Dear Ms. Maxwell:

On behalf of Commnet Wireless, LLC, enclosed for filing is its annual Form 555. Please feel free to reach out to me if you have any questions at <u>rranaraja@atni.com</u>.

Very truly yours,

/s/ Rohan Ranaraja

Rohan Ranaraja Enclosure