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UT-210902

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August 25, 2022

Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. CenturyLink d/b/a Lumen Tech. Group*  
Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are the Testimony and Exhibits of Bridgit Feeser, on behalf of Commission Staff, Exhibit List, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that this witness presents her testimony.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550  
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LJR/emd  
Enclosures  
cc: Parties w/enc.