



**AGENDA FOR PURCHASES OF ELECTRICITY  
RULEMAKING 2<sup>nd</sup> WORKSHOP  
DOCKET UE-190837**

**July 16, 2020, starting at 1:30 p.m.**

*Teleconference bridge line will be available at (360) 407-3810, conference ID 6103028.*

[Join Skype Meeting](#)

Received  
Records Management  
07/14/20 15:10  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

---

**Agenda**

- |  |                    |
|--|--------------------|
| <b>1. Introduction</b>                                       | <b>1:30 – 1:40</b> |
| <b>2. Time Period for RFP Development and Public Comment</b> | <b>1:40 – 2:00</b> |
| <b>3. Accepting All Bids- WAC 480-107-015(1)</b>             | <b>2:00 – 2:20</b> |
| <b>4. Role of Independent Evaluator</b>                      | <b>2:20 – 2:40</b> |
| <b>5. Break</b>  | <b>2:40 – 2:50</b> |
| <b>6. Qualifications for Independent Evaluator</b>           | <b>2:50 – 3:10</b> |
| <b>7. Repowering</b>   | <b>3:10 – 3:40</b> |
| <b>8. Other Issues</b>                                       | <b>3:40 – 4:00</b> |
| <b>9. Next Steps for PoE Rulemaking</b>                      | <b>4:00 – 4:10</b> |