



Puget Sound Energy
P.O. Box 97034
Bellevue, WA 98009-9734
PSE.com

July 31, 2013

Via Web Portal and U.S. Mail

Mr. Steven V. King, Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

**Re: Docket No. UE-111881
Q2 Update to Annual Conservation Plan Exhibit 4**

Dear Mr. King,

Enclosed are an original and three copies of Puget Sound Energy, Inc.'s (the "Company" or "PSE") second quarter revisions of its 2013 Exhibit 4; Energy Efficiency List of Measures, Incentives and Eligibility ("Exhibit 4"), originally filed as a part of PSE's 2013 Annual Conservation Plan ("ACP") in Docket No. UE-111881 on November 29, 2012.

The revisions in the attached Exhibit 4 are consistent with CS/EE Measures section of the introductory chapter of the Company's 2013 ACP overview. This filing is also in keeping with Order 01 in Docket No. UE-111881 which indicates that Exhibit 4 will be updated quarterly at a minimum and filed with the Commission as revisions to the ACP. This filing is a revision to PSE's ACP. The attached revised Exhibit 4 (marked as the eleventh version) replaces the Exhibit 4 filed on April 19, 2013 (marked as the tenth version).

In addition to formatting updates, Exhibit 4 includes additions and modifications to several Residential and Business measures that were made in keeping with PSE's adaptive management principles throughout the second quarter of 2013. Notable revisions include the suite of Fuel Conversion offerings, and updates to Low Income Weatherization measures. Additions in the Residential Sector include clothes washer replacements and manufactured home ductless heat pumps, among others.

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The Company provided advance copies of Exhibit 4 to the Conservation Resource Advisory Group (CRAG) on July 17, 2013. Those advance copies included draft and final versions, and a table¹ outlining all of the measure changes that were implemented from April 1 through June 30, 2013,

Please contact Lynn Logen at (425) 462-3872 or Andy Hemstreet at (425) 456-2633 for additional information about this filing. If you have any other questions, please contact me at (425) 456-2110.

Very truly yours,

A handwritten signature in black ink, appearing to read "Ken Johnson", with a long horizontal flourish extending to the right.

Kenneth S. Johnson
Director, State Regulatory Affairs

Enclosure

cc: Simon J. ffitch
Sheree Carson

¹ "Measure revision summary table_Use for CRAG emails.xls". This Microsoft® Excel™ worksheet is cumulative throughout each year, and is sent to the CRAG concurrent with each Exhibit 4 update filing.