

# ANNUAL VEHICLE INSPECTION REPORT

VEHICLE HISTORY RECORD	
REPORT NUMBER	FLEET UNIT NUMBER
0007	657393
DATE <span style="font-size: 24px;">7-15-24</span>	

MOTOR CARRIER OPERATOR <span style="font-size: 24px; color: green;">My Brothers Moving</span>	INSPECTOR'S NAME (PRINT OR TYPE) <span style="font-size: 24px; color: green;">Quentin Hall</span>
ADDRESS <span style="font-size: 24px; color: green;">1729 194<sup>th</sup> St SE #38</span>	THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. <input checked="" type="checkbox"/> YES
CITY, STATE, ZIP CODE <span style="font-size: 24px; color: green;">Bothell, Wa 98012</span>	VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input type="checkbox"/> VIN <input type="checkbox"/> OTHER
VEHICLE TYPE <input type="checkbox"/> TRACTOR <input type="checkbox"/> TRAILER <input checked="" type="checkbox"/> TRUCK <input type="checkbox"/> BUS <input type="checkbox"/> (OTHER)	INSPECTION AGENCY/LOCATION (OPTIONAL)

## VEHICLE COMPONENTS INSPECTED

OK	NEEDS REPAIR	REPAIRED DATE	ITEM	OK	NEEDS REPAIR	REPAIRED DATE	ITEM	OK	NEEDS REPAIR	REPAIRED DATE	ITEM
			<b>1. BRAKE SYSTEM</b>				<b>6. SAFE LOADING</b>				<b>12. WINDSHIELD GLAZING</b>
✓			a. Service Brakes	✓			a. Vehicle parts, load, dunnage, spare tire, etc., secured.	✓			No cracks, discoloration, obstacles, etc. (see 393.60 for exceptions).
✓			b. Parking Brake System	✓			b. Front End Structure				<b>13. WINDSHIELD WIPERS</b>
✓			c. Brake Drums or Rotors	✓			c. Intermodal Container Securement Devices	✓			No missing, damaged, or inoperable wipers.
✓			d. Brake Hose	NA			<b>7. STEERING MECHANISM</b>				<b>14. MOTORCOACH SEATS</b>
✓			e. Brake Tubing				a. Steering Wheel Free Play	✓			Seats securely fastened to the vehicle structure.
✓			f. Low Pressure Warning Device				b. Steering Column				<b>15. REAR IMPACT GUARD</b>
✓			g. Tractor Protection Valve	✓			c. Front Axle Beam/All Other Steering Components	✓			In place, securely attached, proper size, proper placement (see 393.86).
✓			h. Air Compressor	✓			d. Steering Gear Box				<b>16. OTHER</b>
NA			i. Electric Brakes	✓			e. Pitman Arm				List any other condition(s) which may prevent safe operation of this vehicle.
NA			j. Hydraulic Brakes	✓			f. Power Steering				
NA			k. Vacuum Systems	✓			g. Ball and Socket Joints				
✓			l. Antilock Brake System	✓			h. Tie Rods and Drag Links				
✓			m. Automatic Brake Adjusters	✓			i. Nuts				
			<b>2. COUPLING DEVICES</b>	✓			j. Steering System				
			a. Fifth Wheels	✓			<b>8. SUSPENSION</b>				
			b. Pintle Hooks	✓			a. Axle Positioning Parts				
			c. Drawbar/Towbar Eye	✓			b. Spring Assembly				
			d. Drawbar/Towbar Tongue	✓			c. Torque, Radius or Tracking Components				
			e. Safety Devices	✓			<b>9. FRAME</b>				
			f. Saddle-Mounts	✓			a. Frame Members				
			<b>3. EXHAUST SYSTEM</b>	✓			b. Tire and Wheel Clearance				
✓			a. No leaks forward of/ directly below the driver/ sleeper compartment.	✓			c. Adjustable Axle Assemblies (Sliding Subframes)				
NA			b. Bus: No leaking/ discharging in violation of standard.	✓			<b>10. TIRES</b>				
✓			c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of vehicle.	NA			a. Steer-Axle Tires				
			<b>4. FUEL SYSTEM</b>	✓			b. All Other Tires				
✓			a. No visible leak.	NA			c. Speed-Restricted Tires				
✓			b. Fuel Tank Filler Cap				<b>11. WHEELS AND RIMS</b>				
✓			c. Fuel tank securely attached.	NA			a. Lock or Side Ring				
			<b>5. LIGHTING DEVICES</b>	✓			b. Wheels and Rims				
✓			All required lights/reflectors operable.	✓			c. Fasteners				
				✓			d. Welds				

INSTRUCTIONS: MARK COLUMN ENTRIES TO VERIFY INSPECTION: ✓ OK, X NEEDS REPAIR, NA IF ITEMS DO NOT APPLY, \_\_\_\_\_ REPAIRED DATE

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.