



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

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October 5, 2021

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P. O. Box 47250  
Olympia, WA 98504-7250

RE: *In the Matter of the Investigation of ASD Ventures Inc. d//b/a College Hunks Hauling  
Junk & Moving for Compliance with WAC 480-15-555, WAC 480-15-560, and  
WAC 480-15-570  
Docket TV-210654*

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Commission Staff's Exhibit List, proposed Exhibit and Certificate of Service.

Sincerely,

*/s/ Jeff Roberson, WSBA No. 45550*  
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Office of the Attorney General  
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JR/emd  
Enclosures  
cc: Parties w/enc.