Red Mountain Water Association 1232 Columbia Park Trail Richland, WA 99352 Phone 509-736-1133 Fax 509-736-1144

December 10, 2019

Mark L. Johnson, Executive Director and Secretary Washington Utilities and Transportation Commission Attn: Records Center PO Box 47250 Olympia WA 98504-7250 Records Management 12/10/19 15:01 State Of WASH. JTIL. AND TRANSP. COMMISSION

Dear Mr. Johnson:

Included with this online filing is our updated tariff sheets 18, 20, and 24 to replace the current tariff U-2 for Company Seventy Nine, dba Red Mountain Water Association. This pertains to UTC Docket number UW-190945.

Sincerely,

Brett nelson

Name: Brett Nelson Title: Partner