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July 15, 2019

**VIA E-FILING**

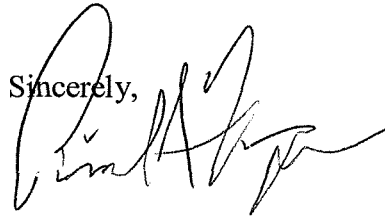
Mr. Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 South Evergreen Park Drive SW  
Olympia, WA 98504-7250

Re: UW-190454 - Burton Water Company, Inc.

Dear Mr. Johnson:

The purpose of this filing is to extend the effective in the above referenced docket to September 1, 2019.

Sincerely,



RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)  
Danny Kermode (via e-mail)  
Mike Young (via e-mail)  
Jim Ward (via e-mail)

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