

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**PROOF OF SERVICE**

**DOCKET 180562**

I HEREBY CERTIFY That I, as an employee of the Washington Utilities and Transportation Commission at Olympia, Washington, have served on 8/8/2018 the parties of record in this proceeding a true copy of the following document(s):

ASD Ventures Inc. d/b/a College Hunks Hauling Junk and Moving - Letter Granting Temporary Household Goods Authority, Subject to Conditions, Pending Decision on Permanent Authority and THG-68349.

The document(s) was/were mailed to each of the parties of record in this docket. Each envelope was addressed to the address shown in the official file, with the required first class postage, and deposited on this date in the United States mail in the City of Olympia, County of Thurston, State of Washington.

*/s/ Pam Chiles*

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Pam Chiles, Office Assistant

**PARTIES OF RECORD AND OTHERS RECEIVING NOTICE**

Mailed to:

ASD Ventures Inc.  
d/b/a College Hunks Hauling Junk & Moving  
PO Box 656  
Gig Harbor, WA 98335

**SERVED BY MAIL:**

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