# Assignment Report Motor Carrier Safety

| WASHING  | TON                             |  |                                       |
|--|---------------------------------|--|---------------------------------------|
| UTC  | Upload?                         | 🗆 Yes 🖾 No                             |                                       |
| UTILITIES AND TRANS                                  | SPORTATION                      |  |                                       |
| COMMISSI   |                                 |  |                                       |
| 1. Investigator(s):                                  | Alan Dickson, Mat<br>Perkinson  | 2. Assignment No.: 115007              |                                       |
| 3. Current Date:                                     | 2/11/2015                       | 4. Date of Activity: 2/10/2015         | · · · · · · · · · · · · · · · · · · · |
| 5. Carrier Name:                                     | Prisoners for Christ Outreach   | n Ministries                           |                                       |
| 6. Permit:   | 7. Ne                           | w Entrant Date of Authority:           |                                       |
| 8. MOTCAR No.:                                       | 16824                           | 9. Carrier is: 🛛 Intrastate Only       |                                       |
| 10. Industry Code:                                   | 231                             | □ Intra and Interst                    | ate                                   |
| 11. USDOT No.:                                       | 2572971                         | 12. MC No.:                            |                                       |
| 13. 🗆 Destination                                    | n Check                         |  |                                       |
|  | Destination Check Safety plan   | n been                                 |                                       |
| attached?  |                                 |  |                                       |
| <ul> <li>Any special empl</li> </ul>                 | nasis placed on the destination | check?  Yes  No                        |                                       |
| Describe Special                                     | Emphasis:                       |  |                                       |
|  |                                 | · · · · · · · · · · · · · · · · · · ·  | , <u></u>                             |
| 14.     □     Complianc       ■     SI Rating:     [ |                                 | tisfactory Conditional                 |                                       |
| <ul> <li>Number of Vehic</li> </ul>                  |                                 |  |                                       |
| <ul> <li>Number of Driver</li> </ul>                 |                                 | Is the carrier a New Entrant?          | Z Yes 🗆 No                            |
| Total Miles Prior                                    | Year:                           | Was a CR conducted between 6-18        |                                       |
| Recordable Accid                                     | lents Prior Year:               | months after the permit was issued?    | Yes 🕅 No                              |
| Accident Ratio:                                      |                                 | · ·                                    |                                       |
| 15. 🗆 CSA Invest                                     | tigation                        |  |                                       |
| <ul> <li>Investigation</li> </ul>                    |                                 | ······································ |                                       |
| Туре:  | Full Investigation              | Focused Investigation                  |                                       |
| Carrier Type:  | Passenger Carrier               | Property Carrier  Other:               |                                       |
| Basic Threshold Per                                  |                                 |  |                                       |
| Unsafe Driv  |                                 |  | %                                     |
| Fatigued D   | riving (HOS) %                  |  | <u>%</u>                              |
| Crash Indic  | % sator %                       | 6 Vehicle<br>Maintenance               | <u> </u>                              |

## 16. Part B Violations:

| Part   | Violations                             | Part | Violations                             | Part | Violations |
|--------|--|------|--|------|------------|
| 382/40 |  | 383  | · · · ·                                | 387  |            |
| 390    |  | 391  | ······································ | 392  |            |
| 395    | ······································ | 396  |  | 397  |            |

#### 17. X Vehicle Inspection Data:

|                    | Van 9-15 | Van 1 <b>-</b> | Carrier<br>Type | Carrier<br>Type | Carrier<br>Type | Carrier<br>Type | Carrier<br>Type                         | Carrier<br>Type |
|--------------------|----------|----------------|-----------------|-----------------|-----------------|-----------------|---|-----------------|
| Inspections        | 2        | 1              |                 |                 |                 |                 |   |                 |
| Defective Vehicles | 2        | 0              |                 |                 |                 |                 |   |                 |
| OOS Vehicles       | 0        | 0              | <del></del>     |                 |                 |                 | , |                 |
| Level              | 1        | 1              |                 |                 |                 |                 |   |                 |

#### 18. 🛛 Vehicle Inspection Violations:

|                           | МС    | MB<br>1-15 | MB<br>16+ | SB<br>1-8  | SB<br>9-15  | SB<br>16+ | VAN<br>1-8 | VAN<br>9-15 | TRK | ТТ | TRA |
|---------------------------|-------|------------|-----------|------------|-------------|-----------|------------|-------------|-----|----|-----|
| Brakes                    |       |            |           |            |             |           |            |             |     |    |     |
| Steering                  |       |            |           |            |             |           |            | •           |     |    |     |
| Lights                    |       |            |           |            |             |           |            |             |     |    |     |
| Tires, Wheels,<br>Rims    |       |            |           |            |             |           |            |             |     |    |     |
| Horn                      |       |            |           |            |             |           |            |             |     |    |     |
| Windshield<br>and Wipers  |       |            |           |            |             |           | _          |             |     |    |     |
| Mirrors                   |       |            |           |            |             |           |            |             |     |    |     |
| Emergency<br>Equip, Exits |       |            |           |            |             |           |            | 2           |     |    |     |
| Coupling<br>Devices       |       |            |           |            |             | _         |            |             |     |    |     |
| Frame                     |       |            |           |            |             |           |            |             |     |    |     |
| Suspension                |       |            |           |            |             |           |            |             |     |    |     |
| Exhaust                   |       |            | -         |            |             |           |            |             |     |    |     |
| Other                     |       |            |           |            |             |           |            | 2           |     |    |     |
| Comments:                 | 393.8 | 9 No bus   | s drivesh | aft protec | ction insta | lled on v | ehicle     |             |     |    |     |

#### **19. Driver Inspection Violations:**

| Medical Card | Medical Waiver | Hours of Service | Driver's License                       |
|--------------|----------------|------------------|--|
|              |                |                  |  |
| Comment:     |                | · ·              | ···· · · · · · · · · · · · · · · · · · |

#### 20. Relevant Carrier History:

#### 21. Findings:

Transportation Specialist Mat Perkinson and I provided technical assistance to Ms. Jean Ishmael, transportation coordinator the private non-profit transportation provider Prisoners for Christ. Also present during this inspection was lead driver Mr. Lorence Stephen. The safety regulations were reviewed regarding: maintaining driver qualification files, especially medical examination certificates, (Mr. Stephen did hold a valid CDL class A driver's license with a medical certificate by national registry physician), hours of service regulations, and vehicle inspection, repair, and maintenance relating to safe operating conditions at all times and push out window inspections each 90 days.

## Assignment Report

### Motor Carrier Safety

We conducted inspections for both of the 9-15 passenger vans and the seven passenger van. Equipment defects were noted for the larger vans concerning missing driveshaft protections and under rated fire extinguishers. Ms. Ishmael stated she would have the non-profit's mechanic repair the defects as soon as possible. CVSA stickers were issued and the inspections have been uploaded via Aspen to the MCMIS database.

#### 22. Recommended Action:

|        | No further action.  |  |  |  |  |  |
|--------|---|--|--|--|--|--|
|        | Notify the company in writing of the findings by providing a copy of the safety investigation, vehicle inspection report, safety audit or other similar document. |  |  |  |  |  |
|        | Require the company to submit a compliance plan in response to the 15-day letter requirement.   |  |  |  |  |  |
|        | Recheck – Safety Investigation (Date: Select Date )   |  |  |  |  |  |
|        | Revisit to recheck a specific issue (Date: Select Date )  |  |  |  |  |  |
|        | Send the company a compliance letter. Require a response:<br>Yes No   |  |  |  |  |  |
|        | Issue Administrative penalties in the amount of: \$   |  |  |  |  |  |
|        | Issue a complaint.  |  |  |  |  |  |
|        | Stop company operations.  |  |  |  |  |  |
| 23. Is | 23. Is this carrier considered a high risk carrier as a result of this activity?  |  |  |  |  |  |
|        | Carrier accident ratio is higher than aggregate ratio.  |  |  |  |  |  |
|        | Carrier had an out-of-service ratio 25% higher at the last vehicle inspection.  |  |  |  |  |  |
|        | Carrier had a defect ratio 75% or higher at the last vehicle inspection.  |  |  |  |  |  |

Carrier received more than one conditional or unsatisfactory safety investigation rating in more than one of the last four safety investigations (or less than four if four are not completed).

Other (please explain):

#### 23. Additional Comments:

I would recommend this new applicant be considered for issuance of a private non-profit certificate. Forward to licensing services of certificate processing.

Investigator's Signature:

Alan Dichson

Date: 2/11/2015

| -                                     |               | Assignment Report  |
|---------------------------------------|---------------|--|
| · · · · · · · · · · · · · · · · · · · |               | Motor Carrier Safety                                       |
| (                                     | DFFICE USE ON | LY   |
| Initial Review By:                    | Vet           | Date: 2/17/15<br>To hicensing -<br>To Anjugte - Non Alonit |
| Initial Reviewer's Recommendation:    | OKgy TO Send  | To Licensing -   |
| Technical Assistance                  | 2 provided    | TO ANJATE - NON ALORIT                                     |
| For 391, 395 396                      |               |  |
| / / / / /                             |               | •<br>•   |
|                                       |               |  |
|                                       |               |  |
| Final Review By:                      | ¥T-T-         | Date: 2/07/15  |
| Final Reviewer's Recommendation:      | AGREE WITH    | RELUMMENDATIONS  |
|                                       | CUSE & F      | SILE   |
|                                       |               |  |
| E OK TO ISSUE AUT                     | brity.        | ······································                     |
|                                       | ·····         |  |
|                                       |               |  |
|                                       |               |  |
|                                       |               |  |
|                                       |               |  |

| Internal Processing                                     |
|---|
| Date Closed: 2118/15 By: L= Mart                        |
| Company Name: Prisoners for christ Outreach Ministeres  |
| Assignment #: 115007 Staff Assigned: Dichson + Perhason |