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June 6, 2005

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RONALD L. BOY*

* Rule 9 Intern

Clerk

Washington Utilities and Transportation Commission Chandler Plaza Building 1300 S. Evergreen Park Drive S.W. P.O. Box 47250 Olympia, WA 98504-7250

Re: Benton County v. Burlington Norther and Santa Fe Railway

Company

Docket No. TR-042083

Dear Clerk:

Enclosed for filing please find Benton County's original Notice of Appearance and Declaration Service of same. Additionally, please find a copy of the first page of each document. Please file/date-stamp the copies and return to our office in the enclosed, stamped and self-addressed envelope.

Thank you for your assistance.

Very truly yours,

ANDY MILLER

Prosecuting Attorney

SHANNON C. SLAGHT Legal Secretary

Encl.

cc: John Shurson

Jonathan Thompson

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27 28 BEFORE THE WASHINGTON STATE UTILITIES AND TRANSPORTATION COMMISSION

BENTON COUNTY,

Petitioner,

DOCKET NO. TR-042083

NOTICE OF APPEARANCE

BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY,

Respondent.

TO:

CLERK, Washington State Utilities and Transportation Commission;

AND TO:

John C. Shurson, Burlington Northern Santa Fe; and

AND TO:

Jonathan Thompson, Assistant Attorney General.

PLEASE TAKE NOTICE that Andy Miller, Benton County Prosecuting Attorney, hereby appears on the above entitled cause, by and through the undersigned Deputy Prosecuting Attorney on behalf of Petitioner Benton County, and pursuant to WAC 480-07-345(2), and requests that all further papers and pleadings herein, except original process, be served upon the undersigned attorneys at the address stated below.

	م مدر
2	Dated this, 2005.
3	ANDY MILLER Prosecuting Attorney
4	And The Contract of the Contra
5	By Mattilen Starrald
6	Kathleen B. Fitzgerald Deputy Prosecuting Attorney WSBA No. 30850
7	Attorney for Petitioner Benton County
8	Councy
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BEFORE THE STATE OF WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

BENTON COUNTY,

DOCKET NO. TR-042083

DECLARATION OF SERVICE

vs.

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BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY,

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Respondent.

Petitioner,

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I, SHANNON C. SLAGHT, declare as follows:

That I am over the age of 18 years, not a party to this action, and competent to be a witness herein. That I, as a secretary in the office of the Benton County Prosecuting

Attorney, caused to be deposited in the United States mail, with first-class postage prepaid thereon, a correct copy of the NOTICE OF APPEARANCE to the persons listed at their addresses below, on the ______ day of June, 2005.

Jonathan Thompson Assistant Attorney General P.O. Box 47250 Olympia, WA 98504-7250 X U.S. Regular Mail, Postage Prepaid

☐ Legal Messenger

☐ Overnight Express ☐ Facsimile

☐ Hand Delivery by

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BENTON COUNTY PROSECUTING ATTORNEY 7122 West Okanogan Place, Bldg. A Kennewick, Washington 99336 (509) 735-3591

Burlington Northern Santa Fe	
	740 East Carnegie Drive 🗆 🗆 Overnight Express
3 4	San Bernardino, CA 92408
	T dealane under manaltar of mandana and a language of the second and the second a
5	I declare under penalty of perjury under the laws of the State of
6	Washington that the foregoing is true and correct.
7	I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. EXECUTED at Kennewick, Washington, this day of June,
8	2005.
9	SHANNON C. SLAGHT
10	SHANNON C. SLAGHT
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