



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
P.O. Box 40128 • Olympia WA 98504-0128 • (360) 586-7777

*Electronic Service*

September 25, 2023

Paul Henrickson  
Concrete and More  
8821 20<sup>th</sup> St. SE, Unit A  
Lake Stevens, WA 98258  
[pmhenric@yahoo.com](mailto:pmhenric@yahoo.com)

**Re: Notice of Intent to Send to Collections, TG-190793**

Dear Mr. Henrickson:

As you are aware, on June 14, 2021, the Commission entered Order 05, classifying Concrete and More as a solid waste carrier, ordering the company to cease and desist, and imposing penalties in the amount of \$2,000. The Commission sent the company a Final Notice dated July 28, 2021, indicating that the balance of \$2,000 was due.

**This is to notify you that the Commission may forward your outstanding debt to a collection agency for collection.** In that event, you will likely incur additional expenses and fees, including costs of collection, attorney's fees and interest, which would be added to your outstanding \$2,000 balance.

If you have any questions about this letter, or about your obligations under Commission rules, you may contact Kim Anderson at (360) 664-1153.

Very truly yours,

/s/ *Jeff Roberson*, WSBA No. 45550  
Senior Assistant Attorney General  
Office of the Attorney General  
(360) 522-0614  
[jeff.roberson@atg.wa.gov](mailto:jeff.roberson@atg.wa.gov)

cc: Kim Anderson, Administrative Services

**Mail payment to:**  
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Lacey, WA 98503  
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