CERTIFICATE OF SERVICE

I hereby certify that I have this 23rd day of May 2013, served the true and correct original, along with the correct number of copies, of the Notice of Withdrawal of Counsel, upon the WUTC, via the method(s) noted below, properly addressed as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| David S. Danner  Secretary and Executive Director  Washington Utilities and Transportation Commission  1300 S Evergreen Park Drive SW  PO Box 47250  Olympia, WA 98504-7250 |  | Hand Delivered | |
|  | U.S. Mail (first-class, postage prepaid) | |
| X | Overnight Mail (FedEx) | |
|  | Facsimile (360) 586-8203 | |
| X | Email (records@wutc.wa.gov) | |
|  |  |

I hereby certify that I have this 23rd day of May, 2013, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| ***On Behalf Of Level 3 Communications:***  Lisa F. Rackner  McDowell, Rackner & Gibson PC  Suite 400 419 SW 11th Avenue Portland OR 97205 |  | Hand Delivered | |
| X | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (503) 595-3928 | |
| X | Email (lisa@mcd-law.com) | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***On Behalf Of CenturyLink:***  Lisa A. Anderl  CenturyLink  Room 1506 1600 7th Avenue Seattle WA 98191 |  | Hand Delivered | |
| X | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (206) 343-4040 | |
| X | Email (lisa.anderl@qwest.com) | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***On Behalf Of CenturyLink:***  Mark S. Reynolds  CenturyLink  Room 3206 1600 7th Avenue Seattle WA 98191 |  | Hand Delivered | |
|  | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (206) 346-7289 | |
| X | Email (mark.reynolds3@centurylink.com) | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Courtesy Copy:***  Adam E. Torem ALJ  Washington Utilities and Transportation Commission  1300 S Evergreen Park Drive SW PO Box 47250 Olympia WA 98504-7250 |  | Hand Delivered | |
|  | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (360) 586-8203 | |
| X | Email (atorem@utc.wa.gov) | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***On Behalf Of Level 3 Communications:***  Michael Shortley  Level 3 Communications, LLC  225 Kenneth Drive  Rochester, New York. 14623 |  | Hand Delivered | |
| X | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (586)334-0201 | |
| X | Email (michael.shortley@level3.com) | |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***On Behalf Of CenturyLink:***  Thomas Dethlefs  CenturyLink  1801 California Street 10th Floor Denver, CO 80202 |  | Hand Delivered | |
| X | U.S. Mail (first-class, postage prepaid) | |
|  | Overnight Mail (UPS) | |
|  | Facsimile (206) 343-4040 | |
| X | Email (thomas.dethlefs@qwest.com) | |
|  |  |

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 23rd day of May 2013, at La Center, Washington.

/s/

Laura Mayhook