CERTIFICATE OF SERVICE

 I hereby certify that I have this 23rd day of May 2013, served the true and correct original, along with the correct number of copies, of the Notice of Withdrawal of Counsel, upon the WUTC, via the method(s) noted below, properly addressed as follows:

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| David S. DannerSecretary and Executive DirectorWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia, WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
| X | Overnight Mail (FedEx) |
|  | Facsimile (360) 586-8203 |
| X | Email (records@wutc.wa.gov) |
|  |  |

 I hereby certify that I have this 23rd day of May, 2013, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

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| ***On Behalf Of Level 3 Communications:***Lisa F. RacknerMcDowell, Rackner & Gibson PCSuite 400419 SW 11th AvenuePortland OR 97205 |  | Hand Delivered |
| X | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile (503) 595-3928 |
| X | Email (lisa@mcd-law.com) |
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| ***On Behalf Of CenturyLink:***Lisa A. AnderlCenturyLinkRoom 15061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
| X | U.S. Mail (first-class, postage prepaid) |
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|  | Facsimile (206) 343-4040 |
| X | Email (lisa.anderl@qwest.com) |
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| ***On Behalf Of CenturyLink:***Mark S. ReynoldsCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile (206) 346-7289 |
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| ***Courtesy Copy:***Adam E. Torem ALJWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile (360) 586-8203 |
| X | Email (atorem@utc.wa.gov) |
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| ***On Behalf Of Level 3 Communications:***Michael ShortleyLevel 3 Communications, LLC 225 Kenneth Drive Rochester, New York. 14623 |  | Hand Delivered |
| X | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile (586)334-0201 |
| X | Email (michael.shortley@level3.com) |
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| ***On Behalf Of CenturyLink:***Thomas DethlefsCenturyLink1801 California Street10th FloorDenver, CO 80202 |  | Hand Delivered |
| X | U.S. Mail (first-class, postage prepaid) |
|  | Overnight Mail (UPS) |
|  | Facsimile (206) 343-4040 |
| X | Email (thomas.dethlefs@qwest.com) |
|  |  |

 I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

 DATED this 23rd day of May 2013, at La Center, Washington.

/s/

 Laura Mayhook