

| | Project No. | ws | Source Documents | : | | | |
|-------|--------------------|--------------------------------|------------------|------------|----------|---|---|
| | Contractor: | ILIAD | | _ | | | |
| | Description: | | | | | | |
| | 2000 | | | | | | |
| | | | | | | | |
| 1. 0 | CRAFT LABOR C | COSTS | | Iten | nize all | costs on attached COP Cost Breakdown form. | |
| | Direct Labo | or Costs: | | | | | |
| á | a. crew (appro | entices, journeymen, & lab | oorers) | | | _ | |
| ŀ | o. foreman | | | | | _ | |
| (| c. lead forema | an | | | | _ | |
| | | | LABOR SUBTOTAL | | | _ | |
| | Supervision | | | | | | |
| • | d. direct supe | ervison (NTE 15% of 1a) | | - | | 4 CDAET LABOR COSTS © | |
| 2 1 | MATERIAL COST | -e | | | | 1. CRAFT LABOR COSTS _\$ | - |
| | a. material co | | | \$ | _ | | |
| | o. freight cos | | | \$ | - | - | |
| | | ., | | | | 2. MATERIAL COSTS \$ | - |
| 3. | EQUIPMENT CO | STS | | | | | |
| á | a. owned equ | ipment (per spec approve | d source) | \$ | - | _ | |
| ŀ | o. rental equi | pment (per invoices attach | ned) | | | _ | |
| | | | | | | 3. EQUIPMENT COSTS _\$ | - |
| 4. 8 | SMALL TOOLS | | | | | | |
| 6 | a. small tools | (NTE 4% of 1a & b) | | | | - | |
| | | | | | | 4. SMALL TOOLS \$ | - |
| | | | | | | | |
| | | | | | | SUBTOTAL 1 thru 4 \$ | - |
| 5. C | OVERHEAD & PR | ROFIT | | | | | |
| | - | ortion of 1, 2, 3, & 4 fixed p | price cost | \$ | - | - | |
| ŀ | о. | | | \$ | - | - | |
| | SUB SUBCONTE | ACTORS | | | | 5. OVERHEAD & PROFIT \$ | - |
| | SUB-SUBCONTR a. | ACTORS | | | | Sub mark-up 15% fixed/10% t&M | |
| | o | | | | | Sub mark-up 15% fixed/10% t&M | |
| | | | | | | Sub mark-up 15% fixed/10% t&M | |
| (| | | <u>-</u> | | | Sub mark-up 15% fixed/10% t&M | |
| • | е. | | | | | Sub mark-up 15% fixed/10% t&M | |
| | f | | | | | Sub mark-up 15% fixed/10% t&M | |
| 9 | g | | | | | Sub mark-up 15% fixed/10% t&M | |
| ŀ | n | | | | | _Sub mark-up 15% fixed/10% t&M | |
| | i | | | | | Sub mark-up 15% fixed/10% t&M | |
| | j | | | | | Sub mark-up 15% fixed/10% t&M | |
| | k | | | | | _Sub mark-up 15% fixed/10% t&M | |
| | l n. | | | - | | _Sub mark-up 15% fixed/10% t&M Sub mark-up 15% fixed/10% t&M | |
| | r. | | | - | | Sub mark-up 15% fixed/10% t&M | |
| | | | | | | 6. SUB-SUBCONTRACTORS \$ | _ |
| 7. 0 | OVERHEAD & PR | ROFIT ON SUB-SUBCONT | RACTORS | | | | |
| á | a. NTE 8% of | Line 6 Fixed Price | | \$ | - | _ | |
| ŀ | o. NTE 6% of | Line 6 T&M costs | | \$ | - | - - | |
| | | | 7 | . OVERHEAI | D & PR | OFIT ON SUB-SUBCONTRACTORS \$ | - |
| 8. II | NSURANCE | | | | | | |
| | | en liability insurance | 3.00 % of 1 | \$ | - | - | |
| ŀ | o. volume driv | ven liability insurance | % of 1-7 | | | 8. INSURANCE \$ | - |
| | | | | | | | |
| | | | | | | | |
| Form | Revised 6/1/2014 | | | | | TOTAL COST \$ | - |

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Cost Breakdown

Project Name: WS

Project No.

Contractor: Iliad

| | | | | | Labor | | N | /lateri | al | Eq | uipm | ent | | Total |
|-----------------|----------------|------------|-------------|---------|-------|------|---------|---------|------|---------|------|------|----|-------|
| | Description | Quantity | Type | Unit \$ | | Cost | Unit \$ | | Cost | Unit \$ | | Cost | (| Cost |
| | Field WMD 2 | 1 | hr | | | | | \$ | - | | \$ | - | \$ | - |
| | Vehicle | 1 | hr | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | Labor Subtotal | | | | \$ | | | | | | | | | |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| | | | | | \$ | - | | \$ | - | | \$ | - | \$ | - |
| Total Cost of \ | Work | Form Revis | ed 6/1/2014 | | \$ | - | | \$ | - | | \$ | | \$ | - |

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Wage Rates

| Project Name: _ | WS | |
|-----------------|-------|--|
| Project No: | | |
| Contractor: | ILIAD | |

| Trade 8 | ı | WMD 2 | WMD 2 | ACCOUNTANT | CONTROLLER | ADMIN | | | | | |
|---|-------|---------|-----------|------------|------------|-------|---------|---------|---------|---------|---------|
| Position | ì | PLUMBER | CCS,WTPO1 | | | | | | | | |
| Rate Schedule Date* | | | | | | | | | | | |
| Prevailing Wage (incl. Benefits) | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1. Hourly Wage Rate | | | | | | | | | | | |
| 2. Hourly Benefits | | | | | | | | | | | |
| SUBTOTAL | | | | \$ - | | | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Rate | | | | | | | | | | |
| 3. FUI % of 1 | 0.80% | | | \$ - | | | \$ - | \$ - | \$ - | \$ - | \$ - |
| 4. FICA % of 1 | 6.60% | | \$ - | \$ - | | | \$ - | \$ - | \$ - | \$ - | \$ - |
| 5. MEDICARE % of 1 | 1.45% | | \$ - | \$ - | | | \$ - | \$ - | \$ - | \$ - | \$ - |
| 6. SUI % of 1 (insert correct % to right) | 6.23% | | \$ - | \$ - | | | \$ - | \$ - | \$ - | \$ - | \$ - |
| GL insr | 8.80% | | | | | | | | | | |
| 7. WC (insert \$ amount per hour) | | | | | | | | | | | |
| TOTAL (incl. payroll taxes) | | | | | | | \$ - | \$ - | \$ - | \$ - | \$ - |

NOTES: * Rate schedule date is the date of the Dept. of Labor & Industries Prevailing Wage Rate used or the DBW Agreement.

- a. for items 3 thru 5, the Federal rates do not vary by firm, and the percentages are already locked into this form.
- b. for item 6, the actual rate is determined by the State Employment Security Dept. and varies by firm. It shall be verified by the contractor at the start of the project.
- c. for item 7, the rate is based on L & I classification. The hourly dollar amount is specific to the firm/trade
- d. definitions
 - 1. items 1 & 2 are basic wages and benefits
 - 2. item 3, FUI is Federal Unemployment Tax Act
 - 3. item 4, FICA is Federal Insurance Compensation Act/Social Security
 - 4. item 5, Medicare is FICA medical aid
 - 5. item 6, SUI is State Unemployment Compensation Act
 - 6. item 7, WC is industrial insurance/workers' compensation

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Equipment Rates

| Project Name: | WS | _ | | | |
|---------------|-------|---|------------|------------------------------------|-------|
| Project No: | | | | | |
| Contractor: | ILIAD | | The Region | nal Adjustment used in this form = | 0.986 |

| Contractor. | | | = | <u> </u> | | | | | |
|---|--------------------------|--|------------------|--|--|---|---|----------------------------------|--------------------------------------|
| A Equipment Description & Specifications (incl. Attachment Description, if applicable) | B Manufacturer | Model # or Axle Config, Size, Capacity, etc. | D Year | Power Mode (Diesel, Gasoline, Hydraulic, etc.) | F Blue Book Monthly Rate for Equipment | G Blue Book Monthly Rate for Attachment | H Hourly Rate = (F + G) / 176 x Regional Adj. | l Hourly Operating Cost | J Total Hourly Rate = H + I |
| Ex175 | hitachi | 175 | 2010 | diesel | 101 = 401,1110111 | | \$ - | | \$ - |
| Ex220 | hitachi | 220 | 2007 | diesel | | | \$ - | | \$ - |
| Truck | chev | 23 | 2010 | diesel | | | \$ - | | \$ - |
| Jumping jack | stihl | R1100 | 2011 | gas | | | \$ - | | \$ - |
| cuttoff saw | stihl | 9800 | 2011 | gas | | | \$ - | | \$ - |
| backhoe w hoepac | cat | 580 | | | | | \$ - | | \$ - |
| Pick crane with tree lift | Cat | 4780 | 2010 | diesel | | | \$ - | | \$ - |
| ex400 | Hitachi | | 2006 | | | | \$ - | | \$ - |
| ex220 | Hitachi | | 2007 | | | | \$ - | | \$ - |
| ex175 | Hitachi | | 2007 | | | | \$ - | | \$ - |
| ex135 | case | | 2009 | | | | | | \$ - |
| backhoe with hoe pac | cat | 580 | 2006 | d | | | \$ - | | \$ - |
| loader | cat | 540 | 2008 | d | | | \$ - | | \$ - |
| tiller atatchement for 540 | cat | | 2008 | Hydraulic, etc.) | | | \$ - | | \$ - |
| Trencher | burkin | 900 | 2004 | g | | | \$ - | | \$ - |
| Tool truck | chev | 23 | 2011 | d | | | \$ - | | \$ - |
| 2' trash pump | | 28090 | | g | | | \$ - | | \$ - |
| 3" trash pump | | 3160 | | g | | | \$ - | | \$ - |
| generator | | honda | | g | | | \$ - | | \$ - |
| plate compactor | | stihl | | g | | | \$ - | | \$ - |
| jumping jack | | honda | | g | | | \$ - | | \$ - |
| line laser | topcon | | 2009 | | | | \$ - | | \$ - |
| top laser | topcon | | 2008 | | | | \$ - | | \$ - |
| man hole box 8x8 | | | | | | | \$ - | | \$ - |
| trench box 16ft x8 | | | | | | | \$ - | | \$ - |
| speed shore | et i | | | | | | \$ - | | \$ - |
| cutt off saw chain saw | stihl stihl | | | g a | | | \$ - \$ - | | \$ - \$ - |
| ex305 | cat | 305 | 2009 | g | | | \$ - | | \$ - |

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Form Revised 6/1/2004 Issued 10/17/2016