



July 1, 2020

Via electronic filing

Mr. Mark L. Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: Docket No. UT-200004

Dear Mr. Johnson:

Please find enclosed Assurance Wireless USA, L.P. Form 481.

Please let me know if you have any questions about this submission.

Sincerely,

Kenneth Schiffman
Senior Counsel and Director
Kenneth.schifman@t-mobile.com
(913)315-9783

Received
Records Management
07/01/20 08:13
State Of WASH.
UTIL. AND TRANSP.
COMMISSION



6450 Sprint Parkway, Overland Park, KS 66251
www.t-mobile.com