Puget Sound Energy P.O. Box 97034 Bellevue, WA 98009-9734 PSE com

April 19, 2013

Via Web Portal and U.S. Mail

Mr. Steven V. King, Acting Executive Director and Secretary Washington Utilities and Transportation Commission P.O. Box 47250
Olympia, WA 98504-7250

Re: Docket No. UE-111881 Q1 Update to Annual Conservation Plan Exhibit 4

Dear Mr. King,

Enclosed are an original and three copies of Puget Sound Energy, Inc.'s (the "Company" or "PSE") first quarter revisions of its 2013 Exhibit 4; Energy Efficiency List of Measures, Incentives and Eligibility ("Exhibit 4"), originally filed as a part of PSE's 2013 Annual Conservation Plan ("ACP") in Docket No. UE-111881 on November 29, 2012.

The revisions in the attached Exhibit 4 are consistent with CS/EE Measures section of the introductory chapter of the Company's 2013 ACP overview. This filing is also in keeping with Order 01 in Docket No. UE-111881 which indicates that Exhibit 4 will be updated quarterly at a minimum and filed with the Commission as revisions to the ACP. This filing is a revision to PSE's ACP. The attached revised Exhibit 4 (marked as the tenth version) replaces the Exhibit 4 filed on November 29, 2012 (marked as the ninth version).

There are revisions throughout the Exhibit 4 headers reflecting an updated "Energy Efficiency" logo and chapter headings. In addition to other formatting improvements, PSE also clarified eligibility and incentive amounts for several Residential Energy Management and Business Energy Management measures.

The Company provided advance copies of Exhibit 4 to the Conservation Resource Advisory Group (CRAG) on April 12, 2013. Those advance copies included draft and final versions, and a table outlining all of the measure changes that were implemented from January 1 through March 31, 2013,

¹ "Measure revision summary table_Use for CRAG emails.xls". This Microsoft® Excel™ worksheet is cumulative throughout each year, and is sent to the CRAG concurrent with each Exhibit 4 update filing.

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Please contact Lynn Logen at (425) 462-3872 or Andy Hemstreet at (425) 456-2633 for additional information about this filing. If you have any other questions, please contact me at (425) 456-2110.

Very truly yours

Kenneth S. Johnson

Director, State Regulatory Affairs

Enclosure

cc: Simon J. ffitch

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