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June 14, 2019

**SENT VIA UTC WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

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06/14/19 11:38  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: In the Matter of the Rulemaking to Address Electric and Natural Gas Cost of Service  
Dockets UE-170002 and UG-170003

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are the Comments of The Energy Project.  
Please contact me if you have any questions or concerns about the filing.

Sincerely,

*/s/ Simon J. ffitch, WSBA No. 25977*  
Simon J. ffitch  
Attorney at Law  
for The Energy Project

SJf:cjb  
Enclosure