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October 4, 2018

**SENT VIA ELECTRONIC WEB PORTAL & OVERNIGHT U.S. MAIL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

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COMMISSION

Re: *In the Matter of the Joint Application of Hydro One Limited and Avista Corporation for an Order Authorizing Proposed Transaction*  
Docket U-170970

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the originals and five (5) copies of the Supplemental Testimony of Shawn M. Collins (Exh. SMC-2) In Support of Settlement Stipulation and Modified Commitments and Exhibits SMC-3 through SMC-9, on behalf of The Energy Project, and Certificate of Service.

Sincerely,

/s/ Simon J. ffitch  
Simon J. ffitch  
Attorney at Law  
for The Energy Project  
(206) 669-8197

SJf:cjb  
Enclosures

cc: Dennis J. Moss, Chief Review Judge (via E-mail)  
Service List (via E-mail)

321 High School Rd., NE, Suite D3, Box No. 383, Bainbridge Island, WA 98110

**CERTIFICATE OF SERVICE**

**Docket U-170970**

I, Carol Baker, do hereby certify that I have this day served a true and correct copy of the *Supplemental Testimony of Shawn M. Collins (Exh. SMC-2) In Support of Settlement Stipulation and Modified Commitments and Exhibits SMC-3 through SMC-9* to all parties of record listed by electronic mail.

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DATED: October 4, 2018.



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