



UW-940325

STATE OF WASHINGTON

DEPARTMENT OF HEALTH

DIVISION OF DRINKING WATER

Airustrial Center, Bldg. 3 • P.O. Box 47822 • Olympia, Washington 98504-2822
TDD Relay 1-800-533-6388

April 25, 1996

Mr. Steve McLellen
Washington Utilities and
Transportation Commission
Post Office Box 47250
Olympia, WA 98504-7250

Dear Mr. McLellen:

The purpose of this letter is to update the status of our activities regarding the Marine View Heights water system. We have conducted an assessment of the system, including compliance with the State Board of Health regulations, and have completed a survey of customers to assist in determining a course of action. Based on the assessment and survey, we have developed an Action Plan aimed at continuous monitoring of system performance and compliance with their existing order. Attached is a copy of our Action Plan.

Please contact me at (360) 753-5986 if you wish any additional information.

Sincerely,

Alan Rowe
Operations Manager

Attachment

cc: Dave Clark
Anita Albi

96 APR 26 10 42 AM
OFFICE OF THE
DIRECTOR OF HEALTH

MARINE VIEW HEIGHTS ACTION PLAN April 12, 1996

Owner: FRED BARKER Operator: TODD BARKER

Secretary/contact: LOUISE WESTPHALEN

7037 HWY. 262, OTHELLO WA 99344

Grant County - Group A Comm. Id # 16177Y

Issue: The Community of Marine View Heights voted on whether to form a water district in February 1996. The community voted against forming a water district. In the last few years, the Department of Health has received several letters and phone calls from both people who have been pleased and displeased with the status of the system's water quality and quantity.

Contacts: Al Rowe, Assurance Section Head (360) 753-5986
456-5067

Anita Albi - ERO Compliance Manager (509)

Dan Sander, ERO Section Head (509) 456-2457

Scott Torpie - ERO Engineer (509) 456-3183

<u>Action</u>	<u>Initiated by</u>	<u>Date</u>	<u>✓</u>
		<u>Completed</u>	
REVIEW CORRESPONDENCE FILES	A. ALBI	3/20/96	✓
VISIT SYSTEM INTERVIEW: PRESIDENT OF HOMEOWNERS ASSOCIATION LOUISE WESTPHALEN, SYSTEM CONTACT RANDOMLY INTERVIEW SYSTEM USERS	A. ALBI	3/22/96	✓
REVIEW INFORMATION FROM VISIT AND SYSTEM FILES AND MAKE RECOMMENDATION	A. ALBI	4/5/96	✓
CONFERENCE CALL WITH TORPIE, SANDER, ROWE TO DECIDE COURSE OF ACTION	A. ALBI	4/5/96	✓
CONTACT MR. GREGG, PRESIDENT OF HOMEOWNERS ASSOCIATION TO DISCUSS PROCEDURE WE WILL FOLLOW TO PRESENT INFORMATION REQUESTED BY PEOPLE INTERVIEWED.	A. ALBI	4/5/96	✓
CONTACT LOUISE WESTPHALEN, SYSTEM CONTACT. DISCUSS PROCEDURE WE WILL FOLLOW TO PRESENT INFORMATION REQUESTED BY PEOPLE INTERVIEWED. REQUEST THAT A NEWSLETTER PREPARED BY DOH BE SUBMITTED IN NEXT BILLING.	A. ALBI	4/11/96	✓
UPDATE ORDER AND DWAIN TO REFLECT WATER SYSTEM PLAN IMPROVEMENT PROGRAM	A. ALBI	4/22/96	
DRAFT NEWSLETTER	A. ALBI	4/22/96	
ROWE, SANDER, TORPIE REVIEW NEWSLETTER	A. ALBI	4/25/96	
SEND DRAFT TO LOUISE FOR REVIEW	A. ALBI	4/29/96	
SEND FINAL NEWSLETTER TO LOUISE FOR MAY 1, 96 BILL	A. ALBI	5/1/96	
SCHEDULE SANITARY SURVEY - (ONE PER YEAR) MAKE ARRANGEMENTS FOR COLIFORM SAMPLE TO BE DRAWN BY THE DEPARTMENT OF HEALTH AT TIME SURVEY IS TAKEN.	SCOTT TORPIE	9/1/96	

CONTINUOUSLY MONITOR AND REEVALUATE STATUS OF SYSTEM - Coliform monitoring Todd Barkers permanent certification Compliance on current order	A. ALBI, SANDER, TORPIE	12/1/96	
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