



ATTORNEY GENERAL OF WASHINGTON

800 Fifth Avenue #2000 • Seattle WA 98104-3188

October 4, 2018

Received
Records Management
10/04/18 13:38
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

SENT VIA WEB PORTAL and ABC LMI

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Dr. SW
P. O. Box 47250
Olympia, Washington 98504-7250

Re: *In the Matter of the Joint Application of Hydro One Limited and Avista Corporation for an Order Authorizing Proposed Transaction, Docket U-170970*

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is the original and five copies of the Supplemental Testimony and Exhibits of J. Randall Woolridge on behalf of Public Counsel, and the Certificate of Service. The testimony and exhibits are designated as Exhibits JRW-5T, JRW-6, and JRW-7.

Please do not hesitate to contact me if there are any questions regarding this filing. Thank you.

Sincerely,

LISA W. GAFKEN
Assistant Attorney General
Public Counsel Unit Chief
(206) 464-6595

LWG/CM
Enclosures

cc: Service List (via E-mail)
ALJ Dennis Moss (via E-mail only)